सत्यमेव जयते

INDIA NON JUDICIAL

Government of Punjab

e-Stamp

Certificate No.	:	**IN-PB87638686739864X**
Certificate Issued Date	:	29-Oct-2025 02:26 PM
Certificate Issued By	:	pbmdpkruu
Account Reference	:	NEWIMPACC (SV)/ pb7014204/ ROOPNAGAR/ PB-RP
Unique Doc. Reference	:	SUBIN-PBPB701420472078806723486X
Purchased by	:	AZIZ SO HARBANS LAL VILL POPNA DISTT SAS NAGAR
Description of Document	:	Article 4 Affidavit
Property Description	:	Not Applicable
Area of Property	:	Not Applicable
Consideration Price (Rs.)	:	0 (Zero)
First Party	:	RAINBOW ENVIRONMENTS PRIVATE LIMITED
Second Party	:	Not Applicable
Stamp Duty Paid By	:	RAINBOW ENVIRONMENTS PRIVATE LIMITED
Stamp Duty Amount(Rs.)	:	50 (Fifty only)
Social Infrastructure Cess(Rs.)	:	0 (Zero)
Total Stamp Duty Amount(Rs.)	:	50 (Fifty only)

GURJEET SINGH ★ ACC PB7014204 ★ ROOPNAGAR

Please write or type below this line

RA# 2026

for RAINBOW ENVIRONMENTS PVT LTD

Authorized Signatory

CHITKARA COLLEGE OF PHARMACY, CHITKARA UNIVERSITY, JHANSLA, RAJPURA (PB.) ★ DEAN

PF 0022040396

NON JUDICIAL VOID

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

29-Oct-2025 02:26 PM 29-Oct-2025 02:26 PM 29-Oct-2025 02:26 PM

RENEWAL AGREEMENT (RA2026)

ORIGINAL AGRR NO : 12608 Dt :	CODE: 128035	Bal as on 2210 Dr	OFF FILE Sr No. 50/84	RENEWAL DONE BY HO 10/1/26	Rcpt No ..... Dt..... Amt.....

An Agreement (hereinafter referred to as 'ORIGINAL AGREEMENT') for collection, transportation, treatment and disposal of Bio Medical Waste (BMW) as per BMW Rules 2016 was executed on between the following parties:

1. M/s RAINBOW ENVIRONMENTS PVT LTD, # 1139 Sector 69 Mohali as 'OPERATOR'
AND
2. CHITKARA UNIVERSITY PUNJAB as 'OCCUPIER'.

Both terms, 'OPERATOR' and 'OCCUPIER' are as described in BMW Rules 2016.

The original Agreement was renewed on 01 Jan 2023 which expire(d) on **31 Dec 2025** and is therefore hereby renewed / extended at Mohali by mutual consent of both parties through their authorized representatives on the same terms and conditions as agreed in the earlier agreements but with changes / updations as mentioned in the below table. Those details not changed below shall remain the same as in the earlier agreements.

This renewal agreement valid from 01/01/26 to 31/12/28

put 'x' for Details not to be changed

S No	Detail	As per earlier Agreement dt.31 Dec 2025	As changed in the present renewal agreement
1	OCCUPIER NAME	CHITKARA UNIVERSITY PUNJAB	X
2	OCCUPIER ADDRESS	VILL JANSLA CHD-PATIALA HIGHWAY (NH-7) RAJPURA	X
3	DISTRICT	PATIALA	X
4	TELEPHONE	9815951171	X
5	EMAIL ID	SANJAY.VOHRA@CHITKARA.EDU.IN	X
6	PIN	140401	X
7	GPS COOD WASTE STORAGE AREA	30.51609,76.65979	X
8	CATEGORY	INSTITUTIONS/SCHOOLS/COMPANIES ETC.	

for RAINBOW ENVIRONMENTS PVT LTD

Authorised Signatory

CHITKARA UNIVERSITY PUNJAB COLLEGE OF PHARMACY DEAN

9	BEDS	0	
10	INVOICE COPY	Compulsory	
11	NO OF INV PRINTS	1	
12	PO/WO (if any)	No	
13	GST REGISTRATION	Yes	
14	GST NUMBER	03AAATC6244N1ZQ	
15	TAN NUMBER		
16	**CURRENT CHARGES**	**Rs. 2252**	
17	NODAL PERSON	DR. THAKUR GURJEET	
18	ACCOUNT PERSON	JASBIR ISINGH	

In witness thereof the parties hereto set their hands on this date agreeing to as above and as mentioned in the earlier agreement.

SIGNED AND DELIVERED BY
for RAINBOW ENVIRONMENTS PVT LTD

for RAINBOW ENVIRONMENTS PVT LTD
Authorised Signatory

AUTHORISED REPRESENTATIVE
OF THE OPERATOR ON IT'S BEHALF

SIGNED AND DELIVERED BY

Shri_____

DEAN

AUTHORISED REPRESENTATIVE
OF THE OCCUPIER ON IT'S BEHALF

Changes to be checked at PLANT

S No	Detail	Earlier Agreement	if changed in the present Renewal Agreement
1	TOWN	RAJPURA	
2	ROUTE	RAJPURA -BANNUR	
3	R CLUSTER	RAJPURA BANUR ROAD	
4	COLLECTOR	SAHIL PAHWA	
5	P CLUSTER		

Plant Supervisor

Date