



Ref-CUPB/REG/2025/254

Date: 30 June 2025

The Joint Director**Ministry of Environment, Forest & Climate Change**

Northern, Regional Office, Bays No. 24-25

Sector-31-A, Chandigarh-160030

Sub: - Half Yearly Compliance Report of conditions of Environmental Clearance granted vide no. DECC/SEIAA/2020/1532 dated 19.03.2020 (Period 01.10.2024 to 31.03.2025) CHITKARA UNIVERSITY, Village- Jhansla, Tehsil- Rajpura, Distt. - Patiala, Punjab.

Sir,

With due regards, It is submitted that Environmental Clearance was granted to the University vide no. DECC/SEIAA/2020/1532 dated 19.03.2020 which is valid upto 07 years i.e. 18.03.2027.

We hereby submit the half yearly Compliance Report of conditions of Environmental Clearance for the period w.e.f. 01.10.2024 to 31.03.2025 for your kind information & further necessary action please.

The receipt of the same may kindly be acknowledged.

Yours Sincerely,

(Lt. Col. (Dr.) Rakesh Sharma)

Registrar

Authorised Signatory

For CHITKARA UNIVERSITY



EP896652847IN IVR:69806966
SP RAJPURA HD <140401>
Counter No:1.30/06/2025.15
To:SECRETARY,GOI MINISTRY OF
PIN:110003, Lodi Road HD
From:REGISTRAR,CHITKARA UNIVERS
Wt:345gms
Amt:70.80,Tax:10.80,Amt.Paid:71.00(Cash)
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**C.C. to the following for information & necessary action: -**

1. The Secretary to Govt. of India, Ministry of Environment and Forest, Indira Paryavaran Bhavan, Jorbagh Road, New Delhi - 110003, India.
2. The Member Secretary, State Level Environment Impact Assessment Authority (SEIAA) Punjab, Punjab Biotechnology Incubator (PBTI) Complex, Knowledge City, Sector 81, SAS Nagar (Mohali), Punjab - 140306

University Campus

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COMPLIANCE REPORT

OF
CONDITIONS IMPOSED
IN

ENVIRONMENTAL CLEARANCE

(Granted Vide no. DECC/SEIAA/2020/1532 dated 19.03.2020)

(w.e.f. 01.10.2024 to 31.03.2025)



CHITKARA UNIVERSITY

Village Jhansla & Fatehpur Garhi,
Rajpura, Distt. Patiala (Pb.)



Prepared By:

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ACKNOWLEDGEMENT

First of all, I am grateful to the management of Chitkara University (Chitkara Educational Trust) for providing us an opportunity to be a part of it by assigning the job regarding preparation half yearly compliance report of Environmental Clearance (EC) conditions for the period 01.10.2024 to 31.03.2025.

I wish to express my sincere thanks to Dr. Madhu Chitkara, Pro Chancellor of University for her support & encouragement.

I place on record, my sincere gratitude to Sh. Sanjeev Kumar Bhardwaj, Associate Director (Infrastructure Development) for providing necessary documents and technical support.

I take this opportunity to record my sincere thanks to all the team members of R4 Enviro Pvt. Ltd., Environmental Consultants for helping me for analyzing the data, typing and preparation of compliance report with their best efforts.


(Lt. Col. (Dr.) Bakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



Er. R.K. Gupta
Senior Environmental Engineer (Retd.)
CHARTERED ENGINEER (PPCB)
Managing Director
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Environmental Consultants

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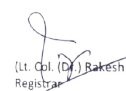

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Ministry of Environment, Forest and Climate Change
North Regional Office
Chandigarh- 160030
BRIEF ABOUT THE PROJECT & SALIENT FEATURES
DATA SHEET
(01.10.2024 to 31.03.2025)

1.	Project Type	Educational Institute Building & Construction Project Area >20,000 sqm [(category 8(a))]
2.	Name of the Project	CHITKARA UNIVERSITY Village Jhansla & Fatehpur Garhi, NH07 (Chandigarh- Patiala NH), Tehsil-Rajpura, Distt. Patiala- 140401, Punjab
3.	Clearance letter (s)/OM no. and date	DECC/SEIAA/2020/1532 dated 19/03/2020
4.	Location:	
	a) District	Patiala
	b) State	Punjab
	c) Location: Lat/Long	30°30'52" N / 76°39'48" E
5.	Address for correspondence	CHITKARA UNIVERSITY Village Jhansla & Fatehpur Garhi, NH07 (Chandigarh-Patiala NH), Tehsil-Rajpura, Distt. Patiala-140401, Punjab
6.	Salient Features	
	a) Of the Project	
	b) Of the EMP	As per Environmental Clearance total waste water generation is 847 KLD which is to be treated in the two Sewage Treatment Plants with combine Capacity of 1250 KLD installed inside the University.


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		Treated wastewater will also be used for construction purpose. Approximately 2100 kg/day solid waste will be generated and this will be managed as per the Solid waste management rules, 2016. The total load of electricity before expansion was 7281.94 KW and after expansion the total power requirement will be 14750 KW which will be fulfilled from Punjab State Power Corporation Ltd. and Solar Plants installed in premises. The Detailed Environmental Management Plan (EMP) already submitted by the Institute alongwith E.C. Application.
7.	Break-up of Project area	
	a) Submergence forest area and non-forest area	Not Applicable
	b) Others	Agricultural land for which Change of Land use (CLU) already obtained.
8.	Break-up of the project affected population with enumeration of those losing houses/dwelling units only agricultural land only both dwelling units & agricultural land & landless labourers /artisans:	
	a) SC/ST/Adivasis	Not Applicable
	b) Others	Not Applicable
9.	Financial Details:	
	a) Project Cost as originally planned and subsequent revised estimates and the year of price reference	Existing: Rs. 23,424 Lakh Proposed: Rs. 12,000 Lakh TOTAL: Rs. 35,424 Lakh

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S. No.	Activity	Annual Cost (INR)
1.	Sewage collection, treatment & disposal	40,00,000.00
2.	MSW management	10,00,000.00
3.	Environment monitoring	2,00,000.00
4.	Consulting & advisory services	2,00,000.00
5.	Miscellaneous maintenance	20,00,000.00
6.	Sundry	5,00,000.00
	TOTAL	79,00,000.00
OPERATIONAL COST		
S. No.	Activity	Cost (INR)
1.	Statutory permissions	31,87,500.00
2.	Sewage collection and treatment system	80,00,000.00
3.	Storm water management	30,00,000.00
4.	Electrical and fire safety	60,00,000.00
5.	MSW collection	10,00,000.00
6.	Green belt development	15,00,000.00
7.	General expenses during construction phase	10,00,000.00


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		8.	Sundry	10,00,000.00
			TOTAL	2,46,87,500.00
	c) BC ratio/IRR and the year of assessment	As the project is educational cum Research institute Beneficial cost cannot be calculated.		
	d) Whether includes the cost of EMP as shown above	Yes		
	e) Actual expenditure incurred on project so far	The actual expenditure done on the project till 31 st March, 2025 is Rs. 354.23 Crores.		
	f) Actual expenditure incurred on EMP so far	Actual expenditure done on the environmental Management plans till 31 st March, 2025 is Rs. 3,71,82,600/- which includes major expenditure for wastewater management & treatment, air & noise pollution control for D.G. sets, green belt development, storm water management & rain water harvesting, municipal solid waste management & fees incurred on statutory permissions etc. <u>Apart from this expenditure, the Institute has provided solar energy system of 200 KW on which expenditure of Rs. 83,50,000/- has been made.</u>		
10.	Forest Land Requirement			
	a) The status of approval for diversion of forest land for non-forestry use	Not Applicable		
	b) The status of clearing felling	Not Applicable		
	c) The status of CA, if any	Not Applicable		


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	d) Comments on the viability & sustainability of CA program in the light of actual field experience so far	Not Applicable
11.	The status of clear felling in the non-forest areas	Not Applicable
12.	Status of Construction (Actual &/or Planned)	
	a) Date of commencement	April, 2020
	b) Date of completion	March, 2025
13.	Reason for delay if the project is yet to start	Not Applicable

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Half Yearly Compliance Report of the conditions of Environmental Clearance under EIA notification dated 14.09.2006 granted vide no. DECC/SEIAA/2020/1532 dated 19.03.2020 for Expansion of the Project named CHITKARA UNIVERSITY, Rajpura, Patiala (Pb.) located at H.B. No. 262 & 263 Village Jhansla & Fatehpur Garhi, Rajpura, Distt. Patiala (Pb.) promoted by M/S CHITKARA EDUCATIONAL TRUST, 1097, Sector 18-C, Chandigarh.

EC Conditions:

I. Statutory Compliance:		
Sr.No.	Condition	Action Taken / Compliance
i)	The project proponent shall obtain all necessary clearance/permission from all relevant agencies including town planning authority before commencement of work. All the construction shall be done in accordance with the local building byelaws.	The Project Proponent is an existing Educational Institution and has already having statutory permissions / clearance. However, for expansion part all statutory permissions / clearances as applicable have been obtained. The construction is being done in accordance with the local building bye-laws.
ii)	The approval of the Competent Authority shall be obtained for structural safety of buildings due to earthquakes, adequacy of fire fighting equipments etc. as per National Building Code including protection measures from lightening etc.	Agreed, the necessary approval has already been obtained from the Competent Authority which is as per Annexure – I.
iii)	The project proponent shall obtain forest clearance under the provisions of Forest (Conservation) Act, 1986, in case of the diversion of forest land for non-forest purpose involved in the project.	Agreed and necessary clearance/permission has already been obtained from the Forest Department which is as per Annexure – II.


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iv)	The project proponent shall obtain clearance from the National Board for Wildlife, if applicable.	Not applicable as no wildlife Sanctuary falls near the educational institution.
v)	The project proponent shall obtain Consent to Establish / Operate under the provisions of Air (Prevention & Control of Pollution) Act, 1981 and the Water (Prevention & Control of Pollution) Act, 1974 from the concerned State Pollution Control Board / Committee.	Agreed, the Project Proponent has already obtained CTE for expanded project valid upto 20.11.2021 and then further extended upto 19.11.2024 which are as per Annexure – III (a) & Annexure – III (b) . The Project Proponent will obtain CTO's for expanded project under Water Act, 1974 & the Air Act, 1981 before commissioning the expanded project.
vi)	The project proponent shall obtain the necessary permission for drawl of ground water / surface water required for the project from the competent authority.	The institution has already obtained the NOC / Permission from the Punjab Water Regulation & Development Authority (PWRDA) for extraction of ground water, the copy of which is as per Annexure – IV .
vii)	A certificate of adequacy of available power from the agency supplying power to the project along with the load allowed for the project should be obtained.	Agreed, necessary adequacy certificate has already been obtained from PSPCL authorities.
viii)	All other statutory clearances such as the approvals for storage of diesel from Chief Controller of Explosives, Fire Department, Civil Aviation Department shall be obtained, as applicable, by project proponents from the respective competent authorities.	Not Applicable as the quantity of diesel storage is very less than the threshold value i.e. 2500 litres, hence no approval is required from the respective competent authority.


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ix)	The provisions of the Solid Waste (Management) Rules, 2016, E-Waste (Management) Rules, 2016, Construction & Demolition Waste Rules, 2016 and the Plastic Waste (Management) Rules, 2016 shall be followed.	Agreed, the Project Proponent is already complying with the provisions of these rules and shall comply with the expanded project also.
x)	The project proponent shall follow the ECBC/ ECBC-R prescribed by Bureau of Energy Efficiency, Ministry of Power strictly.	Agreed. Project Proponent is already complying with.
xi)	The project site shall confirm to the suitability as prescribed under the provisions laid down under the master plan of respective city/town. For that, the project proponent shall either to submit the NOC/ land use conformity certificate from Deptt. Of Town and Country Planning or other concerned Authority under whom jurisdiction, the site falls.	The project is existing for the last about 20 years and confirms to the prescribed / respective provisions. However, for the expanded project necessary NOC have already been obtained from the Competent Authority. The copy of the CLU is as per Annexure – V .
xii)	Besides above, the project proponent shall also comply with siting criteria / guidelines, standard operating practices, code of practice and guidelines if any prescribed by the SPCB/CPCB/MoEF&CC for such type of projects.	Agreed, already complying with being an existing project.
xiii)	The project proponent shall get the layout plans approved from the Competent Authority for the activities / establishments to be set up at project site in consonance of the project proposal for which this environment clearance is applied.	Layout Plans for existing & expansion project have already been approved by the Chief Town & Country Planning Department. The copy of the letter from the CTP is as per Annexure – VI .

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II. Air Quality Monitoring and Preservation:		
Sr.No.	Condition	Action Taken / Compliance
i)	Notification GSR 94(E) dated 25.01.2018 of MoEF&CC regarding Mandatory Implementation of Dust Mitigation Measures for Construction and Demolition Activities for projects requiring Environmental Clearance shall be complied with.	Agreed. Adequate dust mitigation measures for construction & demolition activities are being taken.
ii)	A management plan shall be drawn up and implemented to contain the current exceedance in ambient air quality at the site.	Agreed. Adequate measures are being taken at construction site. It is ensured that no degradation in the ambient air quality is there.
iii)	The project proponent shall install system to carryout Ambient Air Quality monitoring for common / criterion parameters relevant to the main pollutants released (e.g. PM10 and PM2.5) covering upwind and downwind directions during the construction period.	Agreed, necessary steps have already been taken to carry out ambient air quality monitoring.
iv)	Diesel power generating sets proposed as source of backup power should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use of low sulphur diesel. The location of the DG sets may be decided with in consultation with State Pollution Control Board.	Agreed, the existing D.G. sets are being utilized and also shall be utilized during construction phase. These are provided with canopies and adequate stack heights of 7.0 m.
v)	Construction site shall be adequately barricaded before the construction begins. Dust, smoke & other air pollution prevention measures shall be provided for the building as well as the site. These measures shall include screens for the building under construction, continuous dust / wind breaking walls all the around the site (at least 3m height or 1/3 rd of the building height and maximum upto 10m). Plastic/tarpaulin sheet covers shall be	Agreed, complying with by providing barricading and temporary M.S. sheets wind breaking structure.


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	provided for vehicles bringing in sand, cement, murram and other construction materials prone to causing dust pollution at the site as well as taking out debris from the site.	
vi)	No Excavation of soil shall be carried out without adequate dust mitigation measures in place.	Agreed and is complying with the same.
vii)	No loose soil or sand or construction & demolition waste or any other construction material that causes dust shall be left uncovered.	Agreed and is complying with the same.
viii)	No uncovered vehicles carrying construction material and waste shall be permitted.	Agreed and is complying with the same.
ix)	All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.	Agreed and is complying with the same.
x)	Grinding and Cutting of building material in open area shall be prohibited. Wet jet shall be provided for grinding and stone cutting.	Agreed and is already complying with the same.
xi)	Unpaved surfaces and loose soil shall be adequately sprinkled with water to suppress dust.	Agreed and is already complying with the same.
xii)	All construction and demolition debris shall be stored at the site within earmarked area and road side storage of construction material and waste shall be prohibited. All demolition and construction waste shall be managed as per the provisions of Construction and Demolition Waste Rules 2016.	Agreed and is already complying with the same.
xiii)	The diesel generator sets to be used during construction phase shall be low sulphur diesel type and shall conform the Environmental (Protection) prescribed for air and noise emission standards.	Agreed and is already complying with the same.
xiv)	The gaseous emissions from DG set shall be dispersed through adequate stack height as per CPCB standards. Acoustic enclosure shall be provided to the DG sets to mitigate the noise pollution. Low sulphur diesel shall be used. The location of the DG set and exhaust pipe height shall	DG sets have already been provided with canopies and adequate stack heights. The analysis reports of stack emissions of the D.G. sets are as per Annexure – VII .

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	be as per the provisions of the Central Pollution Control Board (CPCB) norms.	
xv)	For indoor air quality the ventilation provisions as per National Building Code of India.	Agreed and shall be complied with.
xvi)	Roads leading to or at construction site must be paved and blacktopped (i.e. metallic road).	Agreed and is already complying with the same.
xvii)	Dust Mitigation measures shall be displayed prominently at the construction site for easy public viewing.	Agreed and is already complying with the same.
xviii)	Construction and Demolition Waste Processing and Disposal site shall be identified and required dust mitigation measure be notified at the site.	Agreed and is already complying with the same.

III. Water Quality Monitoring and Preservation:		
Sr.No.	Condition	Action Taken/ Compliance
i)	The natural drain system should be maintained for ensuring unrestricted flow of water.	Agreed. No natural drain system passes through the University complex.
ii)	No construction shall be allowed to obstruct the natural drainage through the site, on wetland and water bodies. Check dams, bio-swales, landscape and other sustainable urban drainage system (SUDS) are allowed for maintaining the drainage pattern and to harvest rain water.	Agreed. No natural drain system passes through the University complex.
iii)	Buildings shall be designed to follow the natural topography as much as possible. Minimum cutting and filling should be done.	Agreed and shall be complied with.
iv)	The total water requirement for the project will be 1350 KL/day, out of which 540 KL/day shall be met through own tube well and remaining through recycling of treated waste water. Total fresh water use shall not exceed the proposed requirement as provided in the project details.	Agreed and is complying with.


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	MoEF&CC alongwith with six monthly Monitoring reports.	
viii)	A certificate shall be obtained from the local body supplying water, specifying the total annual water availability with the local authority, the quantity of water already committed, the quantity of water allotted to the project under consideration and the balance water available. This should be specified separately for ground water and surface water sources, ensuring that there is no impact on other users.	The Project Proponent is having its own water supply system.
ix)	At least 20% of the open spaces as required by the local building bye-laws shall be pervious. Use of Grass pavers, paver blocks with at least 50% opening, landscape etc. would be considered as pervious surface.	Agreed and has already been taken care of and similarly for the expanded project.
x)	Installation of dual pipe plumbing for supplying fresh water for drinking, cooking and bathing etc. and other for supply of recycled water for flushing, landscape irrigation, car washing, thermal cooling, conditioning etc. shall be done.	Agreed. The Project Proponent has already installed dual plumbing system and shall be complied with for expanded project also.
xi)	The respective project proponent shall discourage the installation of R.O. plants in their projects in order to save the wastage in form of RO reject. However, in case the requirement of installing RO plant is utmost necessary then the rejected stream from the RO shall be separated and shall be utilized by storing the same within the particular component i.e. (Tower/Mall) or in a common place in the project premises.	Agreed and shall be complied with.
xii)	The project proponent shall also adopt the new/innovating technologies like less water discharging taps (faucet with aerators)/urinals with electronic sensor system/water less urinals/twin flush cisterns/sensor based alarming system for overhead water storage tanks and make it a part of the environmental management plans/ building	Agreed and shall be complied with.


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	plans so as to reduce the water consumption / ground water abstraction in their Building Construction & Industrial projects.																									
xiii)	The project proponent will provide plumbing system for reuse of treated wastewater for flushing / HVAC/ other purposes etc. and colour coding of different pipe lines carrying / wastewater from different sources / treated wastewater as follows: <table border="1"> <thead> <tr> <th>Sr. No.</th><th>Nature of the Stream</th><th>Color Code</th></tr> </thead> <tbody> <tr> <td>a)</td><td>Fresh Water</td><td>Blue Color</td></tr> <tr> <td>b)</td><td>Untreated wastewater from Toilets/urinal & from Kitchen</td><td>Black Color</td></tr> <tr> <td>c)</td><td>Untreated wastewater from Bathing/shower area, hand washing (Washbasin/sinks) and from Cloth Washing.</td><td>Grey Color</td></tr> <tr> <td>d)</td><td>Reject water streams from RO plants & AC condensate (this is to be implemented wherever centralized AC system and common Ro has been proposed in the project). Further, in case of individual houses/establishment this proposal may also be implemented wherever possible.</td><td>White Color</td></tr> <tr> <td>e)</td><td>Treated wastewater (for reuse only for plantation purposes) from the STP treating black water.</td><td>Green</td></tr> <tr> <td>f)</td><td>Treated wastewater (for reuse for flushing purposes or any other activity except plantation) from the STP treating grey water.</td><td>Green with strips</td></tr> <tr> <td>g)</td><td>Storm Water</td><td>Orange Color</td></tr> </tbody> </table>	Sr. No.	Nature of the Stream	Color Code	a)	Fresh Water	Blue Color	b)	Untreated wastewater from Toilets/urinal & from Kitchen	Black Color	c)	Untreated wastewater from Bathing/shower area, hand washing (Washbasin/sinks) and from Cloth Washing.	Grey Color	d)	Reject water streams from RO plants & AC condensate (this is to be implemented wherever centralized AC system and common Ro has been proposed in the project). Further, in case of individual houses/establishment this proposal may also be implemented wherever possible.	White Color	e)	Treated wastewater (for reuse only for plantation purposes) from the STP treating black water.	Green	f)	Treated wastewater (for reuse for flushing purposes or any other activity except plantation) from the STP treating grey water.	Green with strips	g)	Storm Water	Orange Color	Agreed. Dual plumbing system has already been provided and shall be complied with for expanded project also.
Sr. No.	Nature of the Stream	Color Code																								
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xiv)	Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred.	Agreed and is complying with.																								


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xv)	The CGWA provisions on rain water harvesting should be followed. Rain water harvesting recharge pits (54 Nos.)/ storage tanks shall be provided for ground water recharging as per the CGWB norms.	Agreed, the University has already completed the construction of 07 nos. Rain Water Harvesting (RWH) Pits and the construction work of another 04 RWH Pits is under progress.
xvi)	A rain water harvesting plan needs to be designed where the recharge bores of minimum one recharge bore per 5,000 square meters of built up area and storage capacity of minimum one day of total fresh water requirement shall be provided. In areas where ground water recharge is not feasible, the rain water should be harvested and stored for reuse. The ground water shall not be withdrawn without approval from the Competent Authority.	Agreed. Proper and adequate design of RWH pits as per the site conditions have been done and is being followed.
xvii)	All recharge should be limited to shallow aquifer.	Agreed.
xviii)	No ground water shall be used during construction phase of the project. Only treated sewage/wastewater shall be used. A proper record in this regard should be maintained and available at site.	Agreed. The treated sewage is being used for construction purpose and proper record is being maintained.
xix)	Any ground water dewatering should be properly managed and shall conform to the approvals and the guidelines of the CGWA in the matter. Formal approval shall be taken from the CGWA for any ground water abstraction or dewatering.	Not applicable as dewatering of ground water during construction phase is not required.
xx)	The quantity of fresh water usage, water recycling and rainwater harvesting shall be measured and recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoEF&CC along with six monthly Monitoring reports.	Agreed. Shall be complied with and proper record will be maintained.


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xxi)	Sewage shall be treated in the STP with tertiary treatment. The treated effluent from STP shall be recycled/re-used for flushing, AC make up water and gardening. No treated water shall be disposed in to municipal storm water drain.	The Project Proponent is already complying with being an existing project. However, adequate attention will be imparted in the expanded project also.
xxii)	No sewage or untreated effluent water would be discharged through storm water drains. Onsite sewage treatment of capacity of treating 100% waste water to be installed. The installation of the Sewage Treatment Plant (STP) shall be certified by an independent expert and a report in this regard shall be submitted to the Ministry before the project is commissioned for operation. Treated waste water shall be reused on site for landscape, flushing, cooling tower, and other end-uses. Excess treated water shall be discharged as per statutory norms notified by Ministry of Environment, Forest and Climate Change. Natural treatment systems shall be promoted.	The Project Proponent is already complying with being an existing project. However, adequate attention will be imparted in the expanded project also.
xxiii)	Periodical monitoring of water quality of treated sewage shall be conducted. Necessary measures should be made to mitigate the odour problem from STP.	The Project Proponent is already complying with being an existing project. However, adequate attention will be imparted in the expanded project also. The analysis reports of untreated/treated water from STPs are as per Annexure – VIII.
xxiv)	Sludge from the onsite sewage treatment, including septic tanks, shall be collected, conveyed and disposed as per the Ministry of urban Development, Central Public Health and Environmental Engineering Organization (CPHEEO) Manual on Sewerage and Sewage Treatment Systems, 2013.	The Project Proponent is already complying with being an existing project. However, adequate attention will be imparted in the expanded project also.

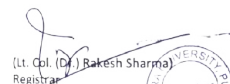

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IV. Noise Monitoring and Prevention:		
Sr.No.	Condition	Action Taken/ Compliance
i)	Ambient noise levels shall conform to residential area/commercial area/industrial area/silence zone both during day and night as per Noise Pollution (Control and Regulation) Rules, 2000. Incremental pollution loads on the ambient air and noise quality shall be closely monitored during construction phase. Adequate measures shall be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/SPCB.	O.K. complying with.
ii)	Noise level survey shall be carried as per the prescribed guidelines and report in this regard shall be submitted to Regional Officer of the Ministry as a part of six-monthly compliance report.	O.K. complying with.
iii)	Acoustic enclosures for DG sets, noise barriers for ground-run bays, ear plugs for operating personnel shall be implemented as mitigation measures for noise impact due to ground sources.	DG sets have already been provided with canopies. However, ear plugs will be provided to labour where ever it will be necessary. The analysis reports of noise levels monitoring of DG Sets are as per Annexure – IX .

V. Energy Conservation Measures:		
	Condition	Action Taken/ Compliance
i)	Compliance with the Energy Conservation Building Code (ECBC) of Bureau of Energy Efficiency shall be ensured. Buildings in the States which have notified their own ECBC, shall comply with the State ECBC.	Complying with as per norms. Being an existing project maximum LED lighting is used and also provided Solar Power Plant.


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ii)	Outdoor and common area lighting shall be LED.	Complying with as per norms. Being an existing project maximum LED lighting is used and also provided Solar Power Plant.
iii)	Concept of passive solar design that minimize energy consumption in buildings by using design elements, such as building orientation, landscaping, efficient building envelope, appropriate fenestration, increased. Day lighting design and thermal mass etc. shall be incorporated in the building design. Wall, window and roof u-values shall be as per ECBC specifications.	Complying with as per norms. Being an existing project maximum LED lighting is used and also provided Solar Power Plant having total capacity 650 KW.
iv)	Energy conservation measures like installation of LED for the lighting the area outside the building should be integral part of the project design and should be in place before project commissioning.	Complying with as per norms. Being an existing project maximum LED lighting is used and also provided Solar Power Plant.
v)	Solar, Wind or other Renewable Energy shall be installed to meet electricity generation equivalent to 1% of the demand load or as per the state level/local building bye-laws requirement, which is higher.	Complying with as per norms. Being an existing project maximum LED lighting is used and also provided Solar Power Plant. At present more than 4% of existing power load is on Solar Energy Plant.
vi)	Solar power by utilizing at least 30% of the roof top area shall be used for lighting in the apartment to reduce the power load on grid. Separate electric meter shall be installed for solar power. Solar water heating shall be provided to meet 20% of the hot water demand of the commercial and institutional building or as per the requirement of the local building bye-laws, whichever is higher. Residential buildings are also recommended to meet its hot water demand from solar water heaters, as far as possible.	Complying with as per norms. Being an existing project maximum LED lighting is used and also provided Solar Power Plant.


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VI. Waste Management:		
Sr.No.	Condition	Action Taken/ Compliance
i)	A certificate from the competent authority handling municipal solid wastes, indicating the existing civic capacities of handling and their adequacy to cater to the M.S.W. generated from project shall be obtained.	Project Proponent has already taken permission from M.C. Rajpura for disposal of solid waste. Recyclable solid waste is sold to the recycler. The copy of letter from M.C. Rajpura is enclosed as per Annexure – X.
ii)	Disposal of muck during construction phase shall not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority.	Agreed. However, no such situation arises during construction activity.
iii)	Separate wet and dry bins must be provided in each unit and at the ground level for facilitating segregation of waste. Solid waste shall be segregated into wet garbage and inert materials.	Already complying with being an existing project. However, for expansion project, due attention will be provided, so as no bad impact on environment is there.
iv)	Organic waste compost/ vermiculture pit/ Organic Waste Converter within the premises with a minimum capacity of 0.3 kg/person/day must be installed for treatment and disposal of the waste.	Already complying with being an existing project. However, for expansion project, due attention will be provided, so as, no bad impact on environment is there. The photographs are as per Annexure – XI.


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v)	All non-biodegradable waste shall be handed over to authorized recyclers for which a written tie up must be done with the authorized recyclers.	Already complying with being an existing project. However, for expansion project, due attention will be provided, so as, no bad impact on environment is there.
vi)	Any hazardous waste generated during construction phase, shall be disposed off as per applicable rules and norms with necessary approvals of the State Pollution Control Board.	Already complying with being an existing project. However, for expansion project, due attention will be provided, so as, no bad impact on environment is there.
vii)	Use of environment friendly materials in bricks, blocks and other construction materials, shall be required for at least 20% of the construction material quantity. These include Fly Ash bricks, hollow bricks, AACs, Fly Ash Lime Gypsum Blocks, Compressed earth blocks and other environment friendly materials.	Agreed and is being complied with as per norms.
viii)	Fly Ash should be used as building material in the construction as per the provision of Fly Ash notification of September, 1999 and amended as on 27 th August, 2003 and 25 th January, 2016. Ready mixed concrete must be used in building construction.	Agreed and is being complied with as per norms.
ix)	Any wastes from construction and demolition activities related thereto shall be managed so as to strictly conform to the Construction and Demolition Rules, 2016.	Agreed and is being complied with as per norms.
x)	Used CFLs and TFLs should be properly collected and disposed off/sent for recycling as per the prevailing guidelines/rules of the regulatory authority to avoid mercury contamination.	Agreed and is already complying with being an existing project.


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VII. Green Cover:		
Sr.No.	Condition	Action Taken/ Compliance
i)	No tree can be felled/transplant unless exigencies demand. Where absolutely necessary, tree felling shall be with prior permission from the concerned regulatory authority. Old trees should be retained based on girth and age regulations as may be prescribed by the Forest Department. Plantations to be ensured species (cut) to species (planted).	Agreed and is being complied with as per condition.
ii)	At least single line plantation all around the boundary of the project as proposed shall be provided. The open spaces inside the plot should be suitably landscaped and covered with vegetation of indigenous species/variety. A minimum of one tree for every 80 sqm of total project land should be planted and maintained. The existing trees will be counted for this purpose. The landscape planning should include plantation of native species. The species with heavy foliage, broad leaves and wide canopy cover are desirable. Water intensive and /or invasive species should not be used for landscaping. The plantation should be provided as per SEIAA guidelines.	Agreed and shall be complied with as per condition.
iii)	Where the trees need to be cut with prior permission from the concerned local authority, compensatory plantation in the ratio of 1:10 (i.e. planting of 10 trees for every 1 tree that is cut) to species (planted). Area for green belt development shall be provided as per the details provided in the project document.	Agreed and shall be complied with as per condition.
iv)	Topsoil should be stripped to a depth of 20 cm from the areas proposed for buildings, roads, paved areas and external services. It should be stockpiled appropriately in designated areas and reapplied during plantation of the proposed vegetation on site.	Agreed and shall be complied with as per condition.


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v)	The project proponent shall not use any chemical fertilizer/pesticides/insecticides and shall use only Herbal pesticides/insecticides and organic manure in the green area.	Only organic manure prepared in-house is used in the plants. There is no use of chemical fertilizer in the plantation/green area.
vi)	The green belt along the periphery of the plot achieve attenuation factor conforming to the day and night standards prescribed for residential land use.	Agreed and noted for strict compliance.

VIII. Transport:		
Sr.No.	Condition	Action Taken/ Compliance
i)	A comprehensive mobility plan, as per MoUD best practices guidelines (URDPFI), shall be prepared to include motorized, non-motorized, public and private networks. Road should be designed with due consideration for environment, and safety of users. The road system can be designed with these basic criteria. a) Hierarchy of roads with proper segregation of vehicular and pedestrian traffic. b) Traffic calming measures. c) Proper design of entry and exit points. d) Parking norms as per local regulation.	Agreed. Adequate system has been provided so that there is no adverse effect on the environment & safety.
ii)	Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards be operated only during non-peak hours.	Agreed and strict compliance is being done.
iii)	A detailed traffic management and traffic decongestion shall be drawn up to ensure that the current level of service of the roads within a 05 kms radius of the project is maintained and	Agreed. Adequate measures are being taken.


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	improved upon after the implementation of the project. This plan should be based on cumulative impact of all development and increased habitation being carried out or proposed to be carried out by the project or other agencies in this 05 kms radius of the site in different scenarios of space and time and the traffic management plan shall be duly validated and certified by the State Urban Development Department and the P.W.D/ competent authority for road augmentation and shall also have their consent to the implementation of components of the plan which involve the participation of these departments.	
iv)	Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.	Due attention is being given.

IX. Human Health Issues:		
Sr.No.	Condition	Action Taken/ Compliance
i)	All workers working at the construction site and involved in loading, unloading, carriage of construction material and construction debris or working in any area with dust pollution shall be provided with dust mask.	Agreed. Proper & adequate measures are being taken.
ii)	For indoor air quality the ventilation provisions as per National Building Code of India.	Agreed. Already complying with being an existing project and shall be complied with for expanded project also.
iii)	Emergency preparedness plan based on the Hazard identification and Risk Assessment (HJRA) and Disaster Management Plan shall be implemented.	Being an education institution, no such situation arises. However, emergency measures have already been taken by the institute.


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iv)	Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche etc. The housing may be in the form of temporary structures to be removed after the completion of the project.	Agreed. Adequate measures have already been taken at construction site.
v)	Occupational health surveillance of the workers shall be done on a regular basis.	Agreed and is being complied with at construction site.
vi)	A First Aid Room shall be provided in the project both during construction and operations of the project.	Agreed and already complying with at construction site.

X.	Corporate Environment Responsibility:																														
Sr.No.	Condition	Action Taken/ Compliance																													
i)	The project proponent shall comply with the provisions contained in this Ministry’s OM vide F.No. 22-65/2017-IA.III dated 1st May 2018, as applicable, regarding Corporate Environment Responsibility. The project proponent shall adhere to the commitments made in the proposal for CER activities for spending at least minimum amount of Rs. 80.01 Lacs towards following CER activities. The details are given below: - <table><tr><th colspan="4">CSER COMMITMENT (CHITKARA UNIVERSITY, PUNJAB)</th></tr><tr><th></th><th>Proposed CSER activity</th><th>Amount</th><th>Likely date of</th></tr><tr><th></th><th></th><th>(INR)</th><th>Completion</th></tr><tr><td>1.</td><td>Village Jhansala</td><td></td><td></td></tr><tr><td>i)</td><td>Installation of Solar Power Plant in Secondary School</td><td>120000</td><td>December, 2020</td></tr><tr><td>ii)</td><td>Health Care Support</td><td>500000</td><td>December, 2020</td></tr><tr><td>iii)</td><td>Construction of Girls Toilets</td><td>400000</td><td>December,</td></tr></table>	CSER COMMITMENT (CHITKARA UNIVERSITY, PUNJAB)					Proposed CSER activity	Amount	Likely date of			(INR)	Completion	1.	Village Jhansala			i)	Installation of Solar Power Plant in Secondary School	120000	December, 2020	ii)	Health Care Support	500000	December, 2020	iii)	Construction of Girls Toilets	400000	December,	Agreed, the CSER activities due on December, 2024 undertaken as per schedule fixed. The activities undertaken and the expenditure made thereof is as per Annexure – XII. The rest of the proposed CSER activities will also be undertaken as per time schedule fixed.	
CSER COMMITMENT (CHITKARA UNIVERSITY, PUNJAB)																															
	Proposed CSER activity	Amount	Likely date of																												
		(INR)	Completion																												
1.	Village Jhansala																														
i)	Installation of Solar Power Plant in Secondary School	120000	December, 2020																												
ii)	Health Care Support	500000	December, 2020																												
iii)	Construction of Girls Toilets	400000	December,																												


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		in Sr. Secondary School 2 Nos.		2020	
	iv)	Construction of Girls Toilets Elementary School 1 Nos.	200000	December, 2020	
	v)	Construction of Girls Toilets in Village Vocational Center 1 Nos.	250000	December, 2020	
	vi)	Renovation of Vocational Center	200000	December, 2020	
	vii)	Tree Plantation & Maintenance with tree Guard in Village 200 Nos.	230000	December, 2021	
	viii)	Furniture at Sr. Secondary School	150000	December, 2021	
	ix)	Paving tiles in Elementary School	450000	December, 2021	
	x)	Audio Visual equipments for smart class room in elementary school	125000	December, 2021	
	xi)	Development of Botanical Garden of Senior Secondary School	500000	December, 2021	
	2.	Village Kalo Majra			
	i)	Construction of Girls Toilets Elementary School 1 Nos.	200000	December, 2022	
	ii)	Renovation of Cremation Sheds	400000	December, 2022	
	iii)	Tree Plantation & Maintenance with tree Guard in Village 115 Nos	132250	December, 2022	
	iv)	Audio Visual equipments for smart class room in Elementary School	125000	December, 2022	
	v)	Medical camp and health care support	300000	December, 2022	
	vi)	Installation of Solar Street Lighting 10 Nos.	120000	December, 2022	
	3.	Village Ram Nagar			
	i)	Construction of Girls Toilets	200000	December,	

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		Elementary School 1 Nos.		2023	
	ii)	Tree Plantation & Maintenance with tree Guards in Village 100 Nos.	115000	December, 2023	
	iii)	Audio Visual equipments for smart class room in Elementary School	125000	December, 2023	
	iv)	Medical camp and health care support	315000	December, 2023	
	v)	Paving tiles in Elementary School	450000	December, 2023	
	vi)	Installation of Solar Power Plant in Elementary School	120000	December, 2023	
	4.	Village Thuha			
	i)	Construction of Boundary wall for Community Center	1050000	December, 2024	
	ii)	Supply and installation of Colour coded waste Bins 50 Nos.	100000	December, 2024	
	iii)	Medical camp and health care support	330000	December, 2024	
	iv)	Installation of Solar Power Plant in Community Centre	120000	December, 2024	
	5.	Village Fatehpurgarhi			
	i)	Construction of Girls Toilets Elementary School 2 Nos.	400000	December, 2024	
	ii)	Audio Visual equipments for smart class room in Elementary School	125000	December, 2024	
	iii)	Tree Plantation & Maintenance with tree Guard in Village 25 Nos.	28750	December, 2024	
	iv)	Installation of Solar Power Plant in Elementary School	120000	December, 2024	
		Total amount	8001000		
ii)	The company shall have a well laid down				The Project Proponent is

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	environmental policy duly approved by the Board of Directors. The environmental policy should prescribe for standard operating procedures to have proper checks and balances and to bring into focus any infringements/ deviation/ violation of the environmental / forest / wildlife norms / conditions. The company shall have defined system of reporting infringements / deviation / violation of the environmental / forest / wildlife norms/ conditions and / or shareholders/ stake holders. The copy of the Board resolution in this regard shall be submitted to the MoEF & CC as a part of six-monthly report.	already having environmental policy and committed to the protection of environment.
iii)	A separate Environmental Cell both at the project and company head quarter level, with qualified personnel shall be set up under the control of Senior Executive, who will directly to the head of the organisation.	Already complying with.
iv)	Action plan for implementing EMP and environmental conditions along with responsibility matrix of the company shall be prepared and shall be duly approved by competent authority. The year wise funds earmarked for environmental protection measures shall be kept in separate account and not to be diverted for any other purpose. The project proponent shall spend minimum amount of Rs. 215 Lacs towards capital cost and Rs. 5.0 Lacs/annum towards recurring cost in Construction phase of the project including the environmental monitoring cost and shall spend minimum amount of Rs. 74.0 Lacs/annum towards recurring cost in operation phase of the project including the environmental monitoring cost. The entire cost of the environmental management plan will continue to be borne by the project proponent until the responsibility of environmental management plan is transferred to the occupier/residents society under proper MOU under intimation to SEIAA, Punjab. Year wise progress of implementation of action plan shall be reported to the Ministry/Regional Office along with the Six Monthly Compliance Report.	Agreed. Proper Action Plan for implementing the EMP has been prepared and is being implemented as per conditions. The expenditure made as per EMP during the period under report is as per Annexure – XIII.


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XI. Validity:		
Sr.No.	Condition	Action Taken/ Compliance
i)	This environmental clearance will be valid for a period of seven years from the date of its issue or till the completion of the project, whichever is earlier.	Agreed and noted please.

XII. Miscellaneous:		
Sr.No.	Condition	Action Taken/ Compliance
i)	The project proponent before allowing any occupancy shall obtain completion and occupancy certificate from the Competent Authority and submit a copy of the same to the SEIAA, Punjab.	Agreed and shall be complied with as per conditions.
ii)	The project proponent shall comply with the conditions of CLU.	Agreed and is already complying with as per CLU conditions.
iii)	The project proponent shall prominently advertise it at least in two local newspapers of the District or State, of which one shall be in the vernacular language within seven days indicating that the project has been accorded environment clearance and the details of MoEFCC/SEIAA website where it is displayed.	Necessary steps have already been taken.
iv)	The copies of the environmental clearance shall be submitted by the project proponents to the Heads of local bodies, Panchayats and Municipal Bodies in addition to the relevant offices of the Government who in turn has to display the same for 30 days from the date of receipt.	Already complied with.
v)	The project proponent shall upload the status of compliance of the stipulated environmental clearance conditions, including results of monitored data on their website and update the same on half-yearly basis.	Agreed and shall be complied with.


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vi)	The project proponent shall submit six-monthly reports on the status of the compliance of the stipulated environmental conditions on the website of the Ministry of Environment, Forest and Climate Change at Environment Clearance portal.	Agreed and shall be complied with.
vii)	The project proponent shall submit the environmental statement for each financial year in Form-V to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently and put on the website of the company.	Noted for Compliance. The Project Proponent is already submitting the Environmental Statement for every financial year to the Punjab Pollution Control Board.
viii)	The project proponent shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities, commencing the land development work and start of production operation by the project.	Noted for Compliance please.
ix)	The project authorities must strictly adhere to the stipulations made by the State Pollution Control Board and the State Government.	Noted for Compliance please.
x)	The project proponent shall abide by all the commitments and recommendations made in the EIA/EMP report, commitment made during Public Hearing and also that during their presentation to the Expert Appraisal Committee.	Noted for Compliance and is being implemented as per commitments and recommendations.
xi)	No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment, Forests and Climate Change (MoEF&CC).	Noted for Compliance please.
xii)	Concealing factual data or submission of false/fabricated data may result in revocation of this environmental clearance and attract action under the provisions of Environment (Protection) Act, 1986.	Agreed and Noted Please.


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xiii)	The Ministry may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory.	Agreed and Noted Please.
xiv)	The Ministry reserves the right to stipulate additional conditions if found necessary. The company in a time bound manner shall implement these conditions.	Agreed and Noted Please.
xv)	The Regional Office of this Ministry and Punjab Pollution Control Board shall monitor compliance of the stipulated conditions. The project authorities should extend full cooperation to the officer (s) of the Regional Office by furnishing the requisite data/ information / monitoring reports.	Full cooperation shall be provided to the Public Authorities as and when required.
xvi)	The above conditions shall be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986, Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 and the Public Liability Insurance Act, 1991 along with their amendments and Rules and any other orders passed by the Hon'ble Supreme Court of India / High Courts and any other Court of Law relating to the subject matter.	Agreed and the Project Proponent is bound to comply. The conditions imposed in the statutory permissions are being complied with.
xvii)	Any appeal against this EC shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.	Agreed and Noted Please


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Annexure - I



**Jaitley
Consultants**

S.K. Jaitley

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CERTIFICATE

It is certified that the below mentioned buildings for Chitkara University in its Campus at Village Jhansla and Fatehpurgarhi, Tehsil Rajpura Distt. Patiala (Pb.) has been Structurally designed as per provisions of the relevant codes of Bureau of Indian Standards and the Buildings are structurally safe for occupancy.

S.No.	DESCRIPTION	Total Cov.Area of
1	ADMINISTRATION BLOCK (BABBAGE BLOCK)	3351.54
2	ARCHITECTURE COLLEGE (CORBUSIER BLOCK)	5151.63
3	MEDIA, COLLEGE OF EDUCATION FOR WOMEN (BLOOM BLOCK)	9500.42
4	ACADEMIC BLOCK (EDISON BLOCK)	4001.67
5	ACADEMIC BLOCK-I (NEWTON BLOCK)	3575.74
6	ACADEMIC BLOCK-III (GALILEO BLOCK)	5057.17
7	ACADEMIC BLOCK IV, (MCA BLOCK & INFORMATION CENTRE)	17196.08
8	PHARMACY (FLEMING BLOCK)	18605.87
9	WORKSHOP	1525.89
10	ROAD SIDE TOILETS	21.69
11	HOSPITALITY BLOCK (ESCOFIER BLOCK)	7330.48
12	INDOOR STADIUM	2254.03
13	FOOD COURT	2310.46
14	SECURITY POST 1 & 2	171.1
15	AUDITORIUM BLOCK	2413.41
16	STORE	125.36
17	BOYS HOSTEL -1 (COLUMBUS BLOCK)	10084.59
18	BOYS HOSTEL - 2 (VASCO DA GAMA BLOCK)	9503.71
19	BOYS HOSTEL 3A - 3B	14364.31
20	GIRLS HOSTEL (NIGHTINGALE)	3355.97
21	POLYTECHNIC BLOCK	10458.33

JAITLEY CONSULTANTS
Name of Structural Engineer : Sunil Kumar Jaitley
Qualifications : M.SC. Engg. (Structures)

For Jaitley Consultants
S. Jaitley
Proprietor

(Lt. Col. (Dr.) Rakesh Sharma)
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For CHITKARA UNIVERSITY



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CERTIFICATE

It is certified that the below mentioned buildings for Chitkara University in its Campus at Village Jhansla and Fatehpurgarhi, Tehsil Rajpura Distt. Patiala (Pb.) has been Structurally designed as per provisions of the relevant codes of Bureau of Indian Standards and the Buildings are structurally safe for occupancy.

S.No.	DESCRIPTION	Total Cov.Area of
1	COOK HOUSE	284
2	EXPLORE HUB	608.47
3	ANIMAL HOUSE	302.86
4	ELECTRICAL SUBSTATION - 1	912.5
5	ELECTRICAL SUBSTATION - 2	384.64
6	BANK & INFORMATION CENTRE	164.75
7	SECURITY OFFICE	164.87
8	SHOPS	145.32
9	METER ROOM 1 & 2 +ATM+SECURITY POST	84.11
10	UCO BANK	91.61
11	Open Air Theatre	54
	Total	3197.13

For Jaitley Consultants

S.K. Jaitley
Proprietor

JAITLEY CONSULTANTS

Name of Structural Engineer : Sunil Kumar Jaitley
Qualifications : M.Sc. Engg. (Structures)

STRUCTURAL DESIGNERS, TECHNICAL AUDITORS, PLANNERS

(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



Annexure – II

भारत सरकार
पर्यावरण एवं वन मंत्रालय
उत्तर क्षेत्रीय कार्यालय

वेज़ नम्बर 24-25
दक्षिण मार्ग
सेक्टर 31 ए
घण्डीगढ़ 160030
दिनांक 24.05.2010

फाइल नम्बर-9-PBB448/2009-ROC/1869
सेवा में,

वित्तियुक्त एवं सधिय (वन).
पंजाब सरकार, वन एवं वन्यजीव संरक्षण विभाग,
लधु सधियालय, सेक्टर-9
घण्डीगढ़ ।

विषय: Diversion of 0.0169 hec. of forest land for passage to Chitkara Institute of Engineering and Technology at village Jansala (Zirakpur-Patiala Road) Km 22.23, under Forest Division & Distt. Patiala, Punjab.

महोदय,

कृपया उपर्युक्त विषय में सम्बन्धित आपके पत्र संख्या FCA/Patiala/3849/347 दिनांक 14.09.2009 एवं नोडल ऑफिसर, पंजाब सरकार के पत्र संख्या FCA/1980/3849/602 दिनांक 13.05.2010 का अवलोकन करें, जिसमें वन (संरक्षण) अधिनियम, 1980 की धारा- 2 के अधीन केन्द्रीय सरकार की अनुमति मांगी गई है।

राज्य सरकार के प्रस्ताव का ध्यानपूर्वक अध्ययन करने के पश्चात् उपर्युक्त उद्देश्य हेतु 0.0169 hec. वन भूमि के उपयोग के लिए सक्षम प्राधिकारी की स्वीकृति निम्नलिखित शर्तों पूरी करने पर प्रदान की जाती है:-

- वन भूमि की विधिक परिस्थिति बदली नहीं जाएगी।
- प्रस्ताव के अनुसार कोई वृक्ष काटा नहीं जायेगा।
- प्रतिपूर्ति पौधारोपण प्रस्ताव के अनुसार Bir Miranpur-Ghogpur में प्रयोक्ता एजेंसी से प्राप्त 10,304/- रुपये (रुपये दस हजार तीन सौ चार) की राशि से 0.042 hec. में पौधे लगाकर किया जायेगा। प्रतिपूर्ति पौधारोपण इस पत्र के जारी होने की तिथि से एक वर्ष के अन्दर हो जाना चाहिए।
- पैनल प्रतिपूर्ति पौधारोपण प्रस्ताव के अनुसार Bir Miranpur-Ghogpur में प्रयोक्ता एजेंसी से प्राप्त 41,461/- (रुपये इक्तालिस हजार चार सौ इक्काठ) की राशि से 0.189 hec. में पौधे लगाकर किया जायेगा। प्रतिपूर्ति पौधारोपण इस पत्र के जारी होने की तिथि से एक वर्ष के अन्दर हो जाना चाहिए।
- भारत सरकार पत्र संख्या 5-2/2006-FC दिनांक 20.05.2006 के तहत दिये गये अनुदेशों के अनुसार NPV तथा दूसरी सभी निधियां प्रतिपूर्ति पौधारोपण निधि प्रबंधन तथा योजना प्राधिकार के तदर्थ निकाय के लेखा संख्या CA-1589, कारपोरेशन बैंक (भारत सरकार का उपक्रम) ,ब्लाक-11 भुलत सी.जी.ओ.काम्पलैक्स , फेज-1 लोधी रोड, नई दिल्ली-110003 या लेखा संख्या 344901010070128 भारतीय युनियन बैंक, सुंदरनगर, नई दिल्ली में जमा करवाई जाये।
- वन भूमि का प्रयोग प्रस्ताव में दर्शाये उद्देश्य के अलावा अन्य किसी उद्देश्य के लिये नहीं किया जायेगा।
- यदि कोई अन्य संबंधित अधिनियम/अनुच्छेद/निगम/न्यायालय आदेश/अनुदेश आदि इस प्रस्ताव पर लागू होते हैं तो उनके अधीन जरूरी अनुमति लेना राज्य सरकार की जिम्मेवारी होगी।

मन्त्रालय इस स्वीकृति को स्थगित/रद्द कर सकता है यदि उपरोक्त शर्तों में से किसी भी शर्त का कार्यान्वयन सन्तोषप्रद नहीं है। राज्य सरकार वन विभाग के माध्यम से इन शर्तों का पालन सुनिश्चित करेगा।

भवदीय

(श्रीकृष्ण सहरावत)
I/C अपर प्रधान मुख्य वन संरक्षक (केन्द्रीय)

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Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



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- प्रतिलिपि: 1. प्रधान मुख्य वन संरक्षक, पंजाब सरकार, वन विभाग 17 बेंज बिल्डिंग सेक्टर 17, चण्डीगढ़ ।
2. जग-सचिव, RO(HQ), पर्यावरण एवं वन मंत्रालय, पर्यावरण भवन, सी जी ओ कॉम्प्लेक्स लोधी रोड नई दिल्ली
3. Divisional Forest Officer Patiala, and Distt. Patiala, Punjab.
4. M/s Sh. Manjit Kumar Chitkara Institute of Engineering & Technology at vill. Jansala (Zirakpur Patiala Road) Km 22.23, Distt. Patiala, Punjab.
5. गार्ड फाईल ।

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Annexure – III (a)



PUNJAB POLLUTION CONTROL BOARD
Zonal Office-I, Vatavaran Bhawan, Nabha Road, Patiala - 147001.
Website:- www.ppcb.gov.in

Office Dispatch No : _____ Registered/Speed Post _____ Date: _____
Industry Registration ID: 016PTA4451817 Application No : 13723389

To,
Dr Madhu Chitkara
Village Jhansla, Tehsil Rajpura
Rajpura, Patiala-140401

Subject: Grant of "Consent to Establish"(NOC) for Expansion of an existing industrial unit u/s 25 of Water (Prevention & Control of Pollution) Act, 1974 and u/s 21 of Air (Prevention & Control of Pollution) Act, 1981.

With reference to your application for obtaining 'Consent to Establish'(NOC) for Expansion of an existing industrial plant u/s 25 of Water (Prevention & Control of Pollution) Act, 1974 and u/s 21 of Air (Prevention & Control of Pollution) Act, 1981, you are, hereby, permitted to expand the existing industrial unit to discharge the effluent(s) & emission(s) arising out of your premises subject to the Terms and Conditions as specified in this Certificate.

1. Particulars of Consent to Establish (NOC) for Expansion granted to the Industry

Certificate No.	CTE/Exp/PTA/2021/13723389
Date of issue :	28/01/2021
Date of expiry :	20/11/2021
Certificate Type :	Expansion
Previous CTE/CTO No. & Validity :	CTOW/Renewal/PTA/2017/6545145 From:03/11/2017 To:31/03/2021

2. Particulars of the Industry

Name & Designation of the Applicant	Dr Madhu Chitkara, (General Secretary)
Address of Industrial premises	Chitkara University, H.b. Nos. 262 & 263, Village Jhansla & Fatehpur Garhi, Nh07 (chd.-pta. Nh), Tehsil- Rajpura, Distt. Patiala-140401, Punjab, Rajpura, Patiala-140401
Existing Capital investment of the industry	23424.0 lakhs
Capital investment for Expansion Project	12000 lakhs
Category of Industry	Red
Type of Industry	Building, Const. projects, Township & Area development covered under EIA notification dated 14/9/06
Scale of the Industry	Large
Office District	Patiala

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Consent Fee Details	Rs. 1,44,000/- vide Receipt No. 914940554 dated 21/11/2020.
Raw Materials (Name with quantity per day)	Staff Regd. (Existing + Proposed)(1500+1500) @ 3000 Number/Year, Population Floating (Existing + Proposed)(9900+3900) @ 13800 Number/Year and Population Fixed (Existing + Proposed)(4100+1600) @ 5700 Number/Year.
Products (Name with quantity per day)	Educational Institution
By-Products, if any,(Name with quantity per day)	---
Details of the machinery and processes	As per application form no. 13723389
Details of the Effluent Treatment Plant	Sewage treatment plant (STP)-1, consists of Bar Screen, Collection Tank, Aeration Tank, Secondary Clarifier, Chlorine Contact Tank & Final Outlet And Sewage treatment plant (STP)-2, consists of Collection Tank, Receiving sump, Bar Screen, Oil & Grease Traps, Aeration Tank-1, Aeration Tank-2, Dosing Tank, Clarifier, Filtration unit & Final Outlet for the treatment of domestic effluent @ 830.0 KLD.
Mode of Disposal of Effluent	Domestic effluent @ 370 KLD : Onto land for plantation in the green area after treatment in STPs. Domestic effluent @ 460 KLD : For flushing purposes after treatment in STPs.
Standards to be achieved under Water (Prevention & Control of Pollution) Act, 1974	As per effluent standards prescribed by the Board/ MoEF&CC and as amended from time to time.
Sources of emissions and type of pollutants	5 no. DG sets of capacity 500 KVA each : SPM/SO _x /NO _x . 2 no. DG set of capacity 600 KVA each : SPM/SO _x /NO _x .
Mode of disposal of emissions with stack height	5 no. DG sets of capacity 500 KVA each and 2 no. DG set of capacity 600 KVA each : Stack height H (in meter) shall be worked out according to the formula: $H = h + 0.2 (KVA)^{0.5}$ where h = height of the building in meters where the generator set is installed.
Quantity of fuel required in TPD	5 no. DG sets of capacity 500 KVA each : HSD @ 78 Ltr/day. 2 no. DG set of capacity 600 KVA each : HSD @ 50 Ltr/day.
Type of Air Pollution Control Devices to be installed	---
Standards to be achieved under Air (Prevention & Control of Pollution) Act, 1981	As per stack emission standards prescribed by the Board/ MoEF&CC and as amended from time to time.



28/01/2021

(Gursharan Dass Garg)
Environmental Engineer

For & on behalf

of

(Punjab Pollution Control Board)

Endst. No.:

Dated:

A copy of the above is forwarded to the following for information and necessary action please:

The Environmental Engineer, Punjab Pollution Control Board, Regional Office, Patiala. He is requested to ensure the compliance of the conditions of NOC granted under the Water (Prevention & Control of Pollution) Act, 1974 and Air (Prevention & Control of Pollution) Act, 1981. He is also requested to send the compliance of the special conditions of the NOC, within stipulated period.



28/01/2021

(Gursharan Dass Garg)
Environmental Engineer

For & on behalf

of

(Punjab Pollution Control Board)

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A. GENERAL CONDITIONS

1. The industry shall apply for consent of the Board as required under the provision of Water (Prevention & Control of Pollution) Act, 1974, Air (Prevention & Control of Pollution) Act, 1981 & Authorization under Hazardous and other Wastes (Management and Transboundary Movement) Rules, 2016, two months before the commissioning of the industry.
2. The industry shall provide adequate arrangements for fighting the accidental leakages/ discharge of any air pollutant/gas/liquids from the vessels, mechanical equipments etc. which are likely to cause environmental pollution.
3. The Industry shall apply for further extension in the validity of the CTE atleast two months before the expiry of this CTE, if applicable.
4. The industry shall comply with any other conditions laid down or directions issued by the Board under the provisions of the Water (Prevention & Control of Pollution) Act, 1974 and the Air (Prevention & Control of Pollution) Act, 1981 from time to time.
5. The project has been approved by the Board from pollution angle and the industry shall obtain the approval of site from other concerned departments, if need be.
6. The industry shall get its building plans approved under the provisions of section 3-A of Punjab Factory Rules, 1952.
7. The industry shall put up display board indicating the Environment data in the prescribed format at the main entrance gate.
8. The industry shall provide port-holes, platforms and/or other necessary facilities as may be required for collecting samples of emissions from any chimney, flue or duct or any other outlets.

Specifications of the port-holes shall be as under:-

- i) The sampling ports shall be provided atleast 8 times chimney diameter downstream and 2 times upstream from the flow disturbance. For a rectangular cross section the equivalent diameter (D_e) shall be calculated from the following equation to determine upstream, downstream distance:-

$$D_e = 2 LW / (L+W)$$

Where L= length in mts. W= Width in mts.
 - ii) The sampling port shall be 7 to 10 cm in diameter
9. The industry shall discharge all gases through a stack of minimum height as specified in the following standards laid down by the Board.

(i) Stack height for boiler plants

S.NO.	Boiler with Steam Generating Capacity	Stack heights
1.	Less than 2 ton/hr.	9 meters or 2.5 times the height of neighboring building whichever is more
2.	More than 2 ton/hr. to 5 ton/hr.	12 meters
3.	More than 5 ton/hr. to 10 ton/hr.	15 meters
4.	More than 10 ton/hr. to 15 ton/hr.	18 meters
5.	More than 15 ton/hr. to 20 ton/hr.	21 meters
6.	More than 20 ton/hr. to 25 ton/hr.	24 meters
7.	More than 25 ton/hr. to 30 ton/hr.	27 meters
8.	More than 30 ton/hr.	30 meters or using the formula $H = 14 Q_g^{0.3}$ $H = 74 (Q_p)^{0.24}$ Where Q_g = Quantity of SO ₂ in Kg/hr. Q_p = Quantity of particulate matter in Ton/day.

Note : Minimum Stack height in all cases shall be 9.0 mtr. or as calculated from relevant formula whichever is more.

(ii) For industrial furnaces and kilns, the criteria for selection of stack height would be based on fuel used for the corresponding steam generation.

(iii) Stack height for diesel generating sets:

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Capacity of diesel generating set	Height of the Stack	
0-50 KVA	Height of the building	+ 1.5 mt
50-100 KVA	-do-	+ 2.0 mt.
100-150 KVA	-do-	+ 2.5 mt.
150-200 KVA	-do-	+ 3.0 mt.
200-250 KVA	-do-	+ 3.5 mt.
250-300 KVA	-do-	+ 3.5 mt.

For higher KVA rating stack height H (in meter) shall be worked out according to the formula:

$$H = h + 0.2 (KVA) 0.5$$

where h = height of the building in meters where the generator set is installed.

10. The industry shall put up canopy on its DG sets and also provide stack of adequate height as per norms prescribed by the Board and shall ensure the compliance of instructions issued by the Board vide office order no. Admin./SA-2/F.No.783/2011/448 dated 8/6/2010.
11. The industry shall put up canopy on its DG sets and also provide stack of adequate height as per norms prescribed by the Board and shall ensure the compliance of instructions issued by the Board vide office order no. Admin./SA-2/F.No.783/2011/448 dated 8/6/2010.
 - (i) Once in Year for Small Scale Industries.
 - (ii) Four in a Year for Large/Medium Scale Industries.
 - (iii) The industry will submit monthly reading/ data of the separate energy meter installed for running of effluent treatment plant/re-circulation system to the concerned Regional Office of the Board by the 5th of the following month.
12. The industry shall provide flow meters at the source of water supply, at the outlet of effluent treatment plant and shall maintain the record of the daily reading and submit the same to the concerned Regional Office by the 5th day of the following month.
13. The industry shall make necessary arrangements for the monitoring of stack emissions and shall get its emissions analyzed from lab approved / authorized by the Board:-
 - (i) Once in Year for Small Scale Industries.
 - (ii) Twice/thrice/four time in a Year for Large/Medium Scale Industries.
14. The pollution control devices shall be interlocked with the manufacturing process of the industry.
15. The Board reserves the right to revoke this "consent to establish" (NOC) at any time, in case the industry is found violating any of the conditions of this "consent to establish" and/or the provisions of Water (Prevention & Control of Pollution) Act, 1974 and Air (Prevention & Control of Pollution) Act, 1981 as amended from time to time.
16. The industry shall plant minimum of three suitable varieties of trees at the density of not less than 1000 trees per acre along the boundary of the industrial premises.
17. The issuance of this consent does not convey any property right in either real or personal property, or any exclusive privileges, nor does it authorize any injury to private property or any invasion of personal rights, nor any infringement of Central, State or Local Laws or Regulations.
18. The consent does not authorize or approve the construction of any physical structures or facilities for undertaking of any work in any natural watercourse.
19. Nothing in this NOC shall be deemed to neither preclude the institution of any legal action nor relieve the applicant from any responsibilities, liabilities or penalties to which the applicant is or may be subjected under this or any other Act.
20. The diversion or bye pass of any discharge from facilities utilized by the applicant to maintain compliance with the terms and conditions of this consent is prohibited except.
 - (i) Where unavoidable to prevent loss of life or some property damage or
 - (ii) Where excessive storm drainage or run off would damage facilities necessary for compliance with terms and conditions of this consent. The applicant shall immediately notify the consent issuing authority in writing of each such diversion or bye-pass.

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21. The industry shall ensure that no water pollution problem is created in the area due to discharge of effluents from its industrial premises.
22. The industry shall comply with the conditions imposed if any by the SEIAA/MOEF in the Environmental Clearance granted to it as required under EIA notification dated 14/9/06, if applicable.
23. The industry shall earmark a land within their premises for disposal of boiler ash in an environmentally sound manner, and / or the industry shall make necessary arrangements for proper disposal of fuel ash in a scientific manner and shall maintain proper record for the same, if applicable.
24. The industry shall obtain and submit Insurance cover as required under the Public Liability Insurance Act, 1991.
25. The industry shall submit a site emergency plan approved by the Chief Inspector of Factories, Punjab as applicable.
26. The industry shall provide proper and adequate air pollution control arrangements for control emission from its coal/fuel handling area, if applicable.
27. The Industry shall comply with the code of practice as notified by the Government / Board for the type of Industries where the siting guidelines / code of practice have been notified
28. Solids, sludge, filter backwash or other pollutant removed from or resulting from treatment or control of waste waters shall be disposed off in such a manner so as to prevent any pollutants from such materials from entering into natural water.
29. The industry shall submit a detailed plan showing therein, the distribution system for conveying waste-waters for application on land for irrigation along with the crop pattern to be adopted throughout the year.
30. The industry shall not irrigate the vegetable crops with the treated effluents which are used/ consumed as raw.
31. The industry shall ensure that its production capacity & quantity of trade effluent do not exceed the quantity mentioned in the NOC and shall not carry out any expansion without the prior permission/NOC of the Board.
32. All amendments/revisions made by the Board in the emission/stack height standards shall be applicable to the industry from the date of such amendments/revisions.
33. The industry shall not cause any nuisance/traffic hazard in vicinity of the area.
34. The industry shall maintain the following record to the satisfaction of the Board :-
 - (i) Log books for running of air pollution control devices or pumps/motors used for it.
 - (ii) Register showing the result of various tests conducted by the industry for monitoring of stack emissions and ambient air.
 - (iii) Register showing the stock of absorbents and other chemicals to be used for scrubbers.
35. The industry shall ensure that there will not be significant visible dust emissions beyond the property line.
36. The industry shall establish sufficient number of piezometer wells in consultation with the concerned Regional Office, of the Board to monitor the impact on the Ground Water Quantity due to the industrial operations, if applicable.
37. The industry shall provide adequate and appropriate air pollution control devices to contain emissions from handling, transportation and processing of raw material & product of the industry

28/01/2021

(Gursharan Dass Garg)
Environmental Engineer

For & on behalf

of

(Punjab Pollution Control Board)

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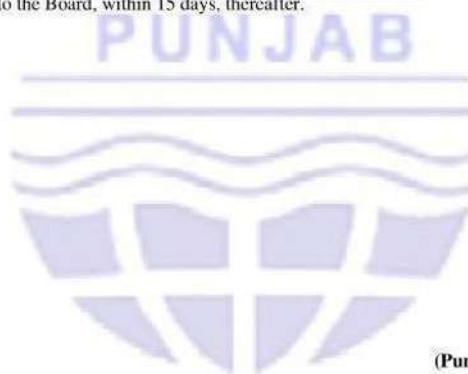
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B. SPECIAL CONDITIONS

1. The university shall comply with conditions imposed in the Environmental Clearance granted by SEIAA, Punjab vide letter no. DECC/SEIAA/2020/1532 dated 19.03.2020 in true letter & spirit.
2. The university shall use only treated sewage/waste water for construction activities and no fresh water for this purpose will be used.
3. The university shall comply with the guidelines issued by Punjab Water Regulation and Development Authority (PWRDA) for the abstraction of ground water from time to time.
4. The university shall maintain and operate its Sewage Treatment Plants (STPs), regularly and efficiently, so as to achieve the effluent standards, consistently as prescribed by the Board/MoEF&CC and as amended from time to time.
5. The university shall not discharge any kind of its wastewater (treated or untreated) into any drain/nallah/nadi/choe/river/inland surface water under any circumstances.
6. The university shall comply with the Solid Waste Management Rules, 2016.
7. The university shall comply with the E-Waste (Management) Rules 2016.
8. The university shall not use any fuel for burning purposes, except HSD in its 7 no. D.G. sets, without obtaining prior written permission from the Board.
9. The university shall comply with the provisions of Noise Pollution (Regulation & Control) Rules, 2000.
10. The university shall get its wastewater analysed from the Board's lab/Board's approved lab within one month and submit to the Board, within 15 days, thereafter.



28/01/2021

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Environmental Engineer

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Annexure - III (b)



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Website:- www.ppcb.gov.in

Office Dispatch No : Registered/Speed Post Date:
Industry Registration ID: 016PTA4451817 Application No : 16927645

To,
Dr S C Sharma
Chitkara University, Village Jhansla & Fatehpur Garhi, Chandigarh-patiala Highway, Tehsil-rajpura
Rajpura, Patiala-140401
Subject: Extension in the validity of consent to establish granted to the industry under the Water Act, 1974 and Air Act, 1981.

1. Particulars of Consent to Establish (NOC) for Extension granted to the Industry

Certificate No.	CTE/Ext/PTA/2021/16927645
Date of issue :	25/11/2021
Date of expiry :	19/11/2024
Certificate Type :	Extension
Previous CTE/CTO No. & Validity :	CTE/Exp/PTA/2021/13723389 From:28/01/2021 To:20/11/2021

2. Particulars of the Industry

Name & Designation of the Applicant	Dr. S.C. Sharma, (Registrar)
Address of Industrial premises	Chitkara University, H.b. Nos. 262 & 263, Village Jhansla & Fatehpur Garhi, Nh07 (chd.-pta. Nh), Tehsil- Rajpura, Distt. Patiala- 140401, Punjab, Rajpura, Patiala-140401
Category of Industry	Red
Type of Industry	Building, Const. projects, Township & Area development covered under EIA notification dated 14/9/06
Scale of the Industry	Large
Office District	Patiala

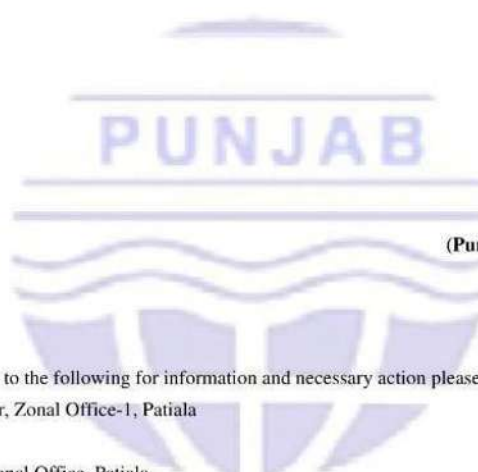
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Chitkara University, H.b. Nos. 262 & 263, Village Jhansla & Fatehpur Garhi, Nh07 (chd.-pta. Nh), Tehsil- Rajpura, Distt. Patiala-140401,
Punjab, Rajpura, Patiala, 140401
Page 1

(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



In pursuance of the request made by the project proponent vide application dated 07/10/2021, received through online, the validity of Consent to Establish already granted to the project proponent vide no. CTE/Exp/PTA/2021/13723389 dated 28/01/2021, under the Water (Prevention & Control of Pollution) Act, 1974 & Air (Prevention & Control of Pollution) Act, 1981, is, hereby, further extended up to 19/11/2024, subject to the same conditions mentioned therein, and following additional conditions:

1. The project proponent shall be bound to obtain varied consent to operate under the Water (Prevention & Control of Pollution) Act, 1974 and Air (Prevention & Control of Pollution) Act, 1981, before operation of the expansion part of the University.
2. This letter shall be appended with the CTE issued to the project proponent vide no. CTE/Exp/PTA/2021/13723389 dated 28/01/2021 and its subsequent extension(s), if any.
3. The project proponent shall carry out construction/ installation of pollution control measures, in commensuration with construction of main project, at the site.



29/11/2021

(Guneet Sethi)
Environmental Engineer

For & on behalf

of

(Punjab Pollution Control Board)

Endst. No.:

Dated:

A copy of the above is forwarded to the following for information and necessary action please:

1. Senior Environmental Engineer, Zonal Office-1, Patiala
2. Environmental Engineer, Regional Office, Patiala.

29/11/2021

(Guneet Sethi)
Environmental Engineer

For & on behalf

of

"This is computer generated document from OCMMS by PPCB"

Chitkara University, H.b. Nos. 262 & 263, Village Jhansla & Fatehpur Garhi, Nh07 (chd.-pta. Nh), Tehsil- Rajpura, Distt. Patiala-140401,
Punjab, Rajpura, Patiala, 140401

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(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



(Punjab Pollution Control Board)



"This is computer generated document from OCMMS by PPCB"

Chitkara University, H.b. Nos. 262 & 263, Village Jhansla & Fatehpur Garhi, Nh07 (chd.-pta. Nh), Tehsil- Rajpura, Distt. Patiala-140401,
Punjab, Rajpura, Patiala, 140401

Page 3

(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



Annexure - IV



PUNJAB WATER REGULATION AND DEVELOPMENT AUTHORITY
sco 149-152, Sector 17 c, Chandigarh – 160017

PERMISSION FOR EXTRACTION OF GROUNDWATER (Under The Punjab Groundwater Extraction And Conservation Directions, 2023)

Unit ID:	Permission Number:	Date of Grant of Permission	Valid up to
1260301154	PWRDA/I/09/2023/L3/122	28.09.2023	27.09.2026

1	Name of Unit:	Chitkara University	
2	Activity of Unit:	Institutional	
3	Address/Location of Unit:	Chitkara University, Village Jhansla & Fatehpur Garhi, Tehsil Rajpura, District Patiala, Punjab	
		District Patiala	PIN: 140401
4	Assessment Area (Block):	Rajpura	Status: Orange
5	District	Patiala	
6	Head Office Address:	Chitkara University, Village Jhansla & Fatehpur Garhi, Tehsil Rajpura, District Patiala, Punjab	
			PIN: 140401
	Email	sanjeev.bhardwaj@chitkara.edu.in	
	Phone/Mobile No.	9463438910	
7	Project Status:	Existing : 27-05-2002	
8	No. of Existing Tube-Wells	No. of Proposed Tube-Wells	Total Number of Tube-Wells Permitted
	03	01	04
9	Volume of Ground Water Permitted to be Extracted(m ³ /month)	Fresh	Brackish/Saline
		25410	-

Note: This permission is granted in terms of the Punjab Groundwater Extraction and Conservation Directions, 2023 notified on 27th January, 2023 under section 15 of the Punjab Water Resources (Management and Regulation) Act, 2020 and is subject to the conditions given overleaf.

Dated: 28.09.2023
Place: Chandigarh



[Signature]
28.9.2023
A.O.L-3
Senior Manager (Admin & Coord.)
Punjab Water Regulation and
Development Authority
[Signature]
28/09/2023

[Signature]
(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY

Annexure - V

DEPARTMENT OF TOWN AND COUNTRY PLANNING PUNJAB

From

Chief Town Planner,
Punjab, At PUDA Bhawan,
Sector-62,
6th Floor, SAS Nagar.

To

✓ Dr. Madhu Chitkara,
General Secretary,
Chitkara Educational Trust,
Saraswati Kendra, SCO.No. 160-161,
Sector 9-C, Chandigarh.

Memo No. 1278 CTP(Pb)/SP-432 P
Dt. Chandigarh, the 31-3-15

Subject: Permission for Change of land use for Educational purpose Chitkara University) of M/s Chitkara Educational Trust at Village Jhansla & Fatehpur Garhi, Tehsil Rajpura, Distt. Patiala (Area 23.706 and 13.919 acre= Total 37.625 acres).

Ref: Your application CET/Reg/2014/120, dated 25-11-2014

The permission for change of land use of 37.625 acres has been considered at government level falling in villages Jhansla & Fatehpur Garhi, Tehsil Rajpura, Distt. Patiala. The permission is hereby granted for change of land use measuring an area of 37.625 acres for educational purpose (Chitkara University) on the following terms and conditions. The detail of area as verified by Tehsildar Rajpura is as under:-

VILLAGE: JHANSALA		VILLAGE: FATEHPUR GARHI	
KHASRA NO.	Area for CLU (Kanal-Marla)	KHASRA NO.	Area for CLU (Kanal-Marla)
39//17	4-0	23//23	0-5
39//23	4-8	26//15	7-7
39//24	8-0	16//1-2	8-0
44//1	8-0	27//2	6-10
10//1	1-7	27//3	1-12
10//2/1	2-10	27//8	4-15
11//1	2-18	27//9	8-0
44//18/2	6-12	27//10	6-9
44//19/1	4-4	27//11	8-0
44//19/2	3-16	27//12	8-0
44//20	8-0	27//13/1	4-11
44//21	8-0	27//13/2	2-13
44//22	8-0	13/3	0-10
44//23	8-0	27//17	5-0
45//3	5-11	18//1/1	4-12
4	8-0	18//1/2	1-3
5	8-0	27//18/2	1-13
6	8-0	19	8-0
7	8-0	27//20	8-0
8	1-19	27//24	8-0
14	7-12	27//25	2-18
15	8-0	29//4/1	2-18
16	8-0	29//5/1	2-11
17	3-0	Total	111K-7M (13.919 acres)
25	5-2		
46//5	0-7		
47//1	6-10		
2/1	6-04		
2/2	1-16		
47//3	8-0		
8/1	5-16		
9	7-16		
10	1-6		
47//12	2-19		
Total	189-13 (23.706 acres)		

(Lt. Col. (Dr.) Bakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



- i) The C.L.U. shall be in the hands of **M/s Chitkara Educational Trust.**
- ii) Applicant shall get already built structures compounded, as per policy of Govt./ GMADA and shall be liable to make necessary amendments in the already existing structures on the site as per norms and shall be liable to get prior approval of competent authority for erecting/re-erecting any building in the site.
- iii) Applicant shall not bifurcate the site and shall develop the site as a single unit.
- iv) The issue of ownership of land is independent and exclusive of permission of Change of Land Use. Therefore, this permission of CLU does not in any manner grant or effect ownership right of this land, which have to be determined by Competent Authority. The applicant in whose hands this Change of Land Use lies shall be bound by the decision of such Competent Authority.
- v) **The permission for change of land use shall be valid for two years from the date of grant of permission. If such permission shall not avail within the stipulated period, it shall deem to be cancelled without any further notice.**
- vi) Applicant shall be responsible for litigation, if any regarding land with the co-owner(s) in any court of law.
- vii) Applicant shall not undertake any development work until building plans are approved by the Competent Authority.
- viii) Thorough revenue rastas, if any, passing through the site shall be kept unobstructed.
- ix) Applicant shall obtain NOC from PPCB, if required under the Water (Prevention and Control of Pollution) Act, 1974, Municipal Solid Waste Management and Handling Rules, 2008 or any other relevant Act before undertaking any development at the site.
- x) Applicant shall not make any construction under HT lines passing through the site or shall get these lines shifted by applying to the concerned authority.
- xi) This permission will not provide any immunity from any other Act/Rules/Regulations applicable to the land in question.
- xii) Applicant shall obtain NOC from the Forest Department.
- xiii) Applicant shall make provision of rain water harvesting within the project area at its own cost.
- xiv) Applicant shall make its own suitable provision for drinking water supply and disposal of sewage & solid waste management and shall not obstruct the flow of storm water/ rain water of the surrounding areas.
- xv) Applicant shall obtain any other permission required under any other Act at his own level.
- xvi) Applicant shall abide by all the proposals of Master Plan, Rajpura.
- xvii) As per notification issued vide Memo No. PUDA/CA/2013/1713-16, dated 27.02.2013, the promoter shall not use underground water for construction of development works in the notified area. He should also incorporate such condition in the allotment letter of plots/ apartments directing the allottees not to use the underground water for construction purpose. They shall use surface water sources or treated sewage from nearby Sewage Treatment Plant.
- xviii) This C.L.U. approval is subject to the provisions of N.O.C letter No. 7476 dated 02.02.2015 issued by Highway Administrator-cum-Executive Engineer (C.W.D.) SAS Nagar.
- xix) Applicant shall obtain permission from Competent Authority for deriving access from N.H.64 and from Competent Authority for deriving access from Scheduled Road under section 143 of the Punjab Regional and Town Planning & Development Act, 1995.

Chief Town Planner,
Punjab.

(Lt. Col. (R) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



Endst.No. CTP(Pb)/ Dt. Chandigarh, the

Copy is forwarded to the Chief Administrator, GMADA, SAS Nagar along with D.D. No. 405393 dated 30.03.2015 amounting to Rs. 1,31,68,750 Kotak Mahindra Bank, Sector 9, Chandigarh on account of External Development charges and D.D. No. 405394, dated 30.03.2015 amounting to Rs. 18,81,250/- on account of license fee. These charges should be checked at its own level. Difference, if any found should be recovered from the applicant.

DA/ As above.

Sd/-
Chief Town Planner,
Punjab.

Endst.No. CTP(Pb)/ Dated, Chandigarh, the

Copy is forwarded to Chief Administrator, PUDA, Mohali along with D.D. No. 317924 dated 25.03.2015 amounting to Rs. 7,52,000/- of Uco Bank Chandigarh as 5% of total SIF on E.D.C.+ license fee for information and necessary action. If there is any difference, it shall be recovered at your own level.

DA/ As above.

Sd/-
Chief Town Planner,
Punjab.

Endst.No. CTP(Pb)/ dt. Chandigarh, the

Copy is forwarded to the following for information and necessary action:

- 1) Chairman Punjab Pollution Control Board, Patiala.
- 2) Chief Conservator of Forests, Punjab, Chandigarh.
- 3) Senior Town Planner, Patiala.
- 4) District Town Planner, Patiala.

Sd/-
Chief Town Planner,
Punjab.

[Signature]
(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



DIRECTORATE OF TOWN & COUNTRY PLANNING, PUNJAB
Puda Bhawan, 6th floor, Block-'A', Sector 62, SAS NAGAR

To

✓ M/s. Chitkara Education Trust,
Administrative Office,
Saraswati Kendra, SCO No.160-161,
Sector-9C, Chandigarh-160009.

Memo No. 646

-CTP(Pb)/SP-432-P

Dated: 10-02-2020

Subject:- Change of land use for Educational Purpose (University Extension) for
M/s Chitkara Educational Trust at Village Jhansla & Fatehpur Garhi,
Tehsil Rajpura, Distt. Patiala (1.89375 Acre)

Ref: Your letter dated 30.01.2020

2. Your request for change of land use of additional area of 1.89375 Acre for Educational Purpose (University Extension) for M/s Chitkara Educational Trust at Village Jhansla & Fatehpur Garhi, Tehsil Rajpura, Distt. Patiala in continuation to the earlier approved 61.5638 Acre of land, has been considered at this office level and the permission for change of land use is hereby granted on the following terms and conditions. The detail of land as verified by Tehsildar Rajpura is given below:-

Khasra No.(K-M)	Area for CLU Permission (In acre)
44//24 (8-0), 26/2 (0-9), 47//4 (6-14) Total 15 K-3M (Area 1.89375 Acre)	Permission granted for CLU 1.89375 Acre.

- The change of land use shall be in the hands of M/s Chitkara Educational Trust.
- Applicant shall deposit CLU/EDC/License/Permission Fee and all other charges levied or to be levied by Housing and Urban Development Department from time to time.
- Applicant shall get the Building Plans approved from the Competent Authority before starting construction at the site.
- The issue of ownership of land is independent and exclusive of permission of Change of Land Use. Therefore, this permission of CLU does not in any manner grant or effect ownership right of this land, which have to be determined by Competent Authority. The applicant in whose hands this Change of Land Use lies shall be bound by the decision of such Competent Authority.
- Applicant shall be responsible for litigation, if any regarding land in any court of law.
- Applicant shall obtain NOC from PPCB, if required under the Water (Prevention and Control of Pollution) Act, 1974, Municipal Solid Waste Management and Handling Rules, 2008 or any other relevant Act before undertaking any development at the site.
- This permission will not provide any immunity from any other Act/Rules/Regulations applicable to the land in question.
- Applicant shall make provision of rain water harvesting and solar water heating within the project area at its own cost.
- Applicant shall make its own suitable provision for drinking water supply and disposal of sewage & solid waste management and shall not obstruct the flow of storm water/ rain water of the surrounding areas.
- Applicant shall obtain any other permission required under any other Act at his own level.
- Thorough revenue rastas/khals and pucca roads if any, passing through the site shall be kept unobstructed.
- Applicant shall not make any construction under any H.T./L.T. electric lines passing through the site.
- Applicant shall abide by all the provisions of the Master Plan Rajpura.

(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



- xiv) Applicant shall abide by all the conditions levied by the forest department in their letter No.9-PBB448/2009-ROC/1869, dated 24.05.2010.
- xv) Applicant shall abide by all the conditions levied in the letter No.EO(R)/ GMADA/S-3/2010/1090 dated 04.05.2018 regarding scheduled road access.
- xvi) Applicant shall leave 16'-3" wide strip of land from his own site to widen 27'-6" wide existing road to 60'-0" as per undertaking submitted in this office
- xvii) As per notification issued vide Memo No. PUDA/CA/2013/1713-16, dated 27.02.2013, the promoter shall not use underground water for construction of development works in the notified area.

CLU Charges for institutions are exempted as per notification No.17/17/2001-5Hg2/PF/748168/17 dt. 06.05.2016.

Senior Town Planner(HQ),
o/o Chief Town Planner,
Punjab, Chandigarh.

Endst.No.

CTP(Pb)/

Dated:

A copy is forwarded to Chief Administrator, GMADA, S.A.S.Nagar along with D.D.No.097586 dated 30.01.2020 amounting to Rs. 4,98,000/- and D.D.No. 097587 dated 30.01.2020 amounting to Rs.72,000/-of Kotak Mohindra Bank towards EDC charges and License fee are attached respectively for information and necessary action. Difference if any, shall be recovered from the applicant at your own level.

DA/As above.

Senior Town Planner(HQ),
o/o Chief Town Planner,
Punjab, Chandigarh.

Endst.No.

CTP(Pb)/

Dated:

A copy is forwarded to Chief Administrator, PUDA, S.A.S. Nagar alongwith D.D.No. 097588 dated 30.01.2020 amounting to Rs. 28,500 of Kotak Mohindra Bank as S.I.F. charges(5% of EDC & L.F.) for information and necessary action. Difference if any, shall be recovered from the applicant at your own level.

DA/As above.

Senior Town Planner(HQ),
o/o Chief Town Planner,
Punjab, Chandigarh.

Endst. No.

CTP(Pb)/

Dated:

Copy is forwarded to the following for information and necessary action:-

- 1) Chairman Punjab Pollution Control Board, Patiala.
- 2) Chief Conservator of Forests, Punjab, Chandigarh.
- 3) Senior Town Planner, Patiala.
- 4) District Town Planner, Patiala

Senior Town Planner(HQ),
o/o Chief Town Planner,
Punjab, Chandigarh.
(Sekhon)

(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



DIRECTORATE OF TOWN & COUNTRY PLANNING, PUNJAB
Puda Bhawan, 6th floor, Block-'A', Sector 62, SAS NAGAR

To
✓ M/s. Chitkara Education Trust,
Administrative Office,
Saraswati Kendra, SCO No.160-161,
Sector-9C, Chandigarh-160009.

Memo No. 3667 -CTP(Pb)/SP-432 (P)
Dated: 22-06-18

**Subject:- Change of land use for Educational M/s Chitkara Educational Trust
at Village Jhansla & Fatehpur Garhi, Tehsil Rajpura, Distt. Patiala
Under Compounding Policy (11.163 Acre)**

Ref: Your letter dated 15.06.2018

2. Your request for change of land use of additional area of 11.163 Acre for Educational purpose M/s Chitkara Educational Trust at Village Fatehpur Garhi, Tehsil Rajpura, Distt. Patiala, under Compounding Policy has been considered at Government level and the permission for change of land use is hereby granted on the following terms and conditions. The detail of land as verified by Tehsildar Rajpura is given below:-

Khasra No.(K-M)	Area for CLU Permission (In acre)
No. 28//19/2(6-0), 22(8-0), 18/2(3-5), 23(9-3), 33//2(7-0-1), 3(8-0), 6(2-0), 8/1(5-8), 33//7(8-0), 4(5-8), 28//12 Min(3-7), Village Fatehpur Garhi and Kh.No. 47//13/2(2-13), 17(8-0), 18(6-10), 24(4-2), 52/4(2-10), Village Jhansla	Permission granted for CLU 11.163 Acre.
Total 89K-5M-10Sarshi (11.163 acre)	

- The change of land use shall be in the hands of M/s Chitkara Educational Trust.
- Applicant shall deposit CLU, license fee, EDC and all other charges levied or to be levied by the Housing and Urban Development Department from time to time.
- Applicant shall get the Building Plans approved from the Competent Authority for the CLU being granted and shall get the buildings falling in already approved CLU area 11.163 Acre acres compounded by depositing the compounding fee to the Competent Authority as per the notification dated 17.08.2016.
- The issue of ownership of land is independent and exclusive of permission of Change of Land Use. Therefore, this permission of CLU does not in any manner grant or effect ownership right of this land, which have to be determined by Competent Authority. The applicant in whose hands this Change of Land Use lies shall be bound by the decision of such Competent Authority.
- Applicant shall be responsible for litigation, if any regarding land in any court of law.
- Applicant shall obtain NOC from PPCB, if required under the Water (Prevention and Control of Pollution) Act, 1974, Municipal Solid Waste Management and Handling Rules, 2008 or any other relevant Act before undertaking any development at the site.
- This permission will not provide any immunity from any other Act/Rules/Regulations applicable to the land in question.
- Applicant shall make provision of rain water harvesting and solar water heating within the project area at its own cost.
- Applicant shall make its own suitable provision for drinking water supply and disposal of sewage & solid waste management and shall not obstruct the flow of storm water/ rain water of the surrounding areas.
- Applicant shall obtain any other permission required under any other Act at his own level.

(Lt. Col. (Dr.) Bakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



- xi) Thorough revenue rastas/khals and pucca roads if any, passing through the site shall be kept unobstructed.
- xii) Applicant shall not make any construction under any H.T./L.T. electric lines passing through the site.
- xiii) Applicant shall abide by all the provisions of the Master Plan Rajpura
- xiv) Applicant shall abide by all the conditions levied by the forest department in their letter No.9-PBB448/2009-ROC/1869, dated 24.05.2010.
- xv) Applicant shall bound to abide by all the conditions levied in N.O.C. letter No.107 dated 26.08.2015 issued by Executive Engineer(C.W.D) SAS Nagar regarding access from NH 64.
- xvi) Applicant shall abide by all the conditions levied in the letter No.EO(R)/GMADA/S-3/2010/1090 dated 04.05.2018 regarding scheduled road access.
- xvii) As per notification issued vide Memo No.PUDA/CA/2013/1 713-16, dated 27.02.2013, the promoter shall not use underground water for construction of development works in the notified area.

CLU Charges for institutions are exempted as per notification No.17/17/2001-SHg2/PF/48168/17 dt. 06.05.2016.

Chief Town Planner,
Punjab, Chandigarh.

Endst.No.

CTP(Pb)/

Dated:

A copy is forwarded to Chief Administrator, GMADA, S.A.S.Nagar alongwith (EDC charges) D.D.No. 972063 dated 15.06.2018 amounting to Rs. 31,15,600/- and (License fee) D.D.O.No. 972064 dated 15.06.2018 amounting to Rs.4,41,350/- of Kotak Mahindra Bank towards EDC charges and License fee are attached respectively for information and necessary action. Difference if any, shall be recovered from the applicant at your own level.

DA/As above.

Chief Town Planner,
Punjab, Chandigarh.

Endst.No.

CTP(Pb)/

Dated:

A copy is forwarded to Chief Administrator, PUDA alongwith D.D.No. 972065 dated 15.06.2018 amounting to Rs. 1,77,850/- of Kotak Mahindra Bank as S.I.F. charges for information and necessary action. Difference if any, shall be recovered from the applicant at your own level.

DA/As above.

Chief Town Planner,
Punjab, Chandigarh.

Endst.No.

CTP(Pb)/

Dated:

Copy is forwarded to the following for information and necessary action:-

- 1) Chairman Punjab Pollution Control Board, Patiala.
- 2) Chief Conservator of Forests, Punjab, Chandigarh.
- 3) Senior Town Planner, Patiala.
- 4) District Town Planner, Patiala

Chief Town Planner,
Punjab, Chandigarh.

(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



DIRECTORATE OF TOWN & COUNTRY PLANNING, PUNJAB
Puda Bhawan, 6th floor, Block-'A', Sector 62, SAS NAGAR

To: ✓ M/s. Chitkara Education Trust,
Administrative Office,
Saraswati Kendra, SCO No.160-161,
Sector-9C, Chandigarh-160009.

Memo No. 3009 -CTP(PUDA)/SP-432 CP
Dated: 04-05-2018

Subject:- Change of land use for Educational M/s Chitkara Educational Trust
under Compounding Policy at Village Fatehpur Garhi, Tehsil
Rajpur, Distt. Patiala (11.764Acre).

Ref: Your letter No.CU/CET/HO/2018/118. dated 05.02.2018

2. Your request for change of land use of additional area of 11.764Acre for Educational purpose M/s Chitkara Educational Trust at Village Fatehpur Garhi, Tehsil Rajpur, Distt. Patiala, under Compounding Policy has been considered at Government level and the permission for change of land use is hereby granted on the following terms and conditions. The detail of land as verified by Tehsildar Rajpura is given below:-

Khasra No.(K-M)	Area for CLU Permission (In acre)
29//4/2(5-2), 5/2(5-2), 6(7-17), 15(6-16), 16(8-0), 24(8-0), 17(8-0), 33//2Min(1-0 10), 1(8-0), 28//1(1-9), 10(7-0), 11(7-7), 12Min. 0-1-10), 20(8-0), 21(8-0), 29(8-0) Total 97 K-11.5M (12.19 acre)	Permission granted for CLU 11.764 (Total area 12.19 acre - 0.433 acres area under road widening)

- The change of land use shall be in the hands of M/s Chitkara Educational Trust.
- Applicant shall deposit CLU, license fee, EDC and all other charges levied or to be levied by the Housing and Urban Development Department from time to time.
- Applicant shall get the Building Plans approved from the Competent Authority for the CLU being granted and shall get the buildings falling in already approved CLU area 11.764 acres compounded by depositing the compounding fee to the Competent Authority as per the notification dated 17.08.2016.
- The issue of ownership of land is independent and exclusive of permission of Change of Land Use. Therefore, this permission of CLU does not in any manner grant or effect ownership right of this land, which have to be determined by Competent Authority. The applicant in whose hands this Change of Land Use lies shall be bound by the decision of such Competent Authority.
- Applicant shall be responsible for litigation, if any regarding land in any court of law.
- Applicant shall obtain NOC from PPCB, if required under the Water (Prevention and Control of Pollution) Act, 1974, Municipal Solid Waste Management and Handling Rules, 2008 or any other relevant Act before undertaking any development at the site.
- This permission will not provide any immunity from any other Act/Rules/Regulations applicable to the land in question.
- Applicant shall make provision of rain water harvesting and solar water heating within the project area at its own cost.
- Applicant shall make its own suitable provision for drinking water supply and disposal of sewage & solid waste management and shall not obstruct the flow of storm water/ rain water of the surrounding areas.
- Applicant shall obtain any other permission required under any other Act at his own level.
- Thorough revenue rastas/khals and pucca roads if any, passing through the site shall be kept unobstructed.
- Applicant shall not make any construction under any H.T./L.T. electric lines passing through the site.
- Applicant shall abide by all the provisions of the Master Plan Rajpura
- Applicant shall abide by all the conditions levied by the forest department in their letter No.9-PBB448/2009-ROC/1869, dated 24.05.2010.

(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



xv) Applicant shall bound to abide by all the conditions levied in N.O.C, letter No.107 dated 26.08.2015 issued by Executive Engineer(C.W.D) SAS Nagar regarding access from NH 64.

xvi) Applicant shall be bound to leave 11'-9" strip of land along the Khasra Nos.29//4/2,6,15,16,17 &24 and 28//11 & 20, (wherever the revenue rasta touches the site) in order to widen the existing 16'-6" rasta to 40'-0" in proposed area and also shall be bound to widen the revenue rasta passing through the existing campus to 40' and shall be bound to keep it unobstructed

xvii) Applicant shall be bound to submit permission from Competent Authority for deriving access from Scheduled Road under section 143 of the Punjab Regional and Town Planning & Development Act, 1995.

xviii) As per notification issued vide Memo No.PUDA/CA/2013/1 713-16, dated 27.02.2013, the promoter shall not use underground water for construction of development works in the notified area.

xix) Applicant shall bound the abide by all the conditions imposed in various letters issued by fire station officer, Fire Station Rajpura, dated 29.08.2017, 10.01.2017, 21.02.2017.

CLU Charges for institutions are exempted as per notification No.17/17/2001-5Hg2/PF/748168/17 dt. 06.05.2016.

Chief Town Planner(PUDA),
Punjab, Chandigarh.
Dated:

Endst.No. CTP(PUDA)/

A copy is forwarded to Chief Administrator, GMADA, S.A.S.Nagar alongwith (EDC charges) D.D.No. 673078 dated 05.02.2018 amounting to Rs. 30,93,950/- & D.D.No. 871417 dated 04.05.2018 amounting to Rs. 1,09,200/- and (License fee) D.D.O.No. 673079, dated 05.02.2018 amounting to Rs. 4,47,100/- & D.D.No. 871416 dated -04.05.2018 amounting to Rs. 15,783/- of Kotak Mahindra Bank towards EDC charges and License fee are attached respectively for information and necessary action. Difference if any, shall be recovered from the applicant at your own level.

DA/ As above

Chief Town Planner (PUDA),
Punjab, Chandigarh.
Dated:

Endst. No. CTP(PUDA)/

A copy is forwarded to Chief Administrator, PUDA alongwith D.D.No. 673108 dated 13.02.2018 amounting to Rs. 1,77,100/- & D.D.No. 871415 dated 04.05.2018 amounting to Rs. 6,250/- of Kotak Mahindra Bank as S.I.F. charges for information and necessary action. Difference if any, shall be recovered from the applicant at your own level.

DA/As above.

Chief Town Planner(PUDA.),
Punjab,Chandigarh.

Endst.No. CTP (PUDA) Dated:

Copy is forwarded to the following for information and necessary action:-

- 1) Chairman Punjab Pollution Control Board, Patiala.
- 2) Chief Conservator of Forests, Punjab, Chandigarh.
- 3) Senior Town Planner, Patiala.
- 4) District Town Planner, Patiala

Chief Town Planner(PUDA)
Punjab, Chandigarh.

[illegible]

(Lt. Col. (Dr.) Rakesh Sharma
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY

Annexure - VII



RB ENVIRO LABORATORIES (OPC) PRIVATE LIMITED

111-A, F.F., Sunder Enclave, Desu Majra, SAS Nagar, Kharar, Distt. Mohali (Pb.)
(NABL APPROVED LAB.) ISO 9001:2015, ISO 14001:2015, ISO 45001:2018

GSTIN: 03AANCR1768G1Z9, Email: rbenviroresolution@gmail.com
+91, 6239447329, 8437473298

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To
M/s CHITKARA UNIVERSITY
CHANDIGARH - PATIALA NATIONAL HIGHWAY,
VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB

Report No.	RBEL/2410/031C	Report Date	12.10.2024
Your Ref. No/Work Order and date:	...	Type of Sample	Stack Emission (D.G.SET-1)
Sample Code Given by Customer	Nil	Date of Sampling	05.10.2024
Sampling Location	Within Premises	Date of Sample Receipt	06.10.2024
Sample Collected By	Lab Person	Sample I.D.	RBEL/2410/031C
Sampling procedure	As per SOP	Date of Test	06.10.2024-12.10.2024

TECHNICAL DATA

Instrument Used for Sampling	Stack Monitoring Instrument		
Source of Emission	D.G. Set (500 KVA) 1 No. Stack Attached to D.G. Set		
Engine S. No	25379800	Model Name.	Cummins
Mfg. Year	06.2012	Fuel Used	H.S.D
		Type & Qty. of fuel used (lt/hr.)	80 Liter/hr
Velocity of Flue Gases	9.91m/s	Type of Stack	Round of M.S
Ambient Air Temp	34°C	Sampling Time	45Min
Stack Height	45 feet	Stack Temperature	149°C
Diameter of Stack	08 inch		
Stack material Metal/RCC/Brick	Metal		
Identification single/multiple	Single		
Sampling port hole/platform	Sampling done by standing on Platform		

SR. NO.	PARAMETERS	RESULTS	Limits	TEST METHOD
1	Particulate Matter, g/kW-hr	0.11	≤0.2	IS:11255(Pt -1): 1985
2	Oxides of Nitrogen (NO _x) as NO ₂ + THC, g/Kw-hr	0.22	≤4.0	IS:11255(Pt -7):2005
3	Sulphur Content, (as SO ₂) %	ND	≤2%	IS 11255 Part 2: 2006
4	Carbon Monoxide, (as CO) g/Kw-hr	0.34	≤3.5	IS 13270 : 1992

1. The test report refers only to tested sample and applicable parameters.
2. This report can neither be used as evidence in the court of law nor can it be used in part or full in any media without prior permission.
3. The sample will be destroyed after Thirty days from the date of issue of test report unless otherwise specified.

(Authorized Signatory)

End of Report



Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing



RB ENVIRO LABORATORIES (OPC) PRIVATE LIMITED

111-A, F.F., Sunder Enclave, Desu Majra, SAS Nagar, Kharar, Distt. Mohali (Pb.)
(NABL APPROVED LAB.) ISO 9001:2015, ISO 14001:2015, ISO 45001:2018
GSTIN: 03AANCR1768G1Z9, Email: rbenvirosolution@gmail.com
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To
M/s CHITKARA UNIVERSITY
CHANDIGARH - PATIALA NATIONAL HIGHWAY,
VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB

Report No.	RBEL/2410/0311	Report Date	12.10.2024
Your Ref. No./Work Order and date:	...	Type of Sample	Stack Emission (D.G.SET-2)
Sample Code Given by Customer	Nil	Date of Sampling	05.10.2024
		Date of Sample Receipt	06.10.2024
Sampling Location	Within Premises		
Sample Collected By	Lab Person	Sample I.D.	RBEL/2410/0311
Sampling procedure	As per SOP	Date of Test	06.10.2024-12.10.2024

TECHNICAL DATA

Instrument Used for Sampling	Stack Monitoring Instrument		
Source of Emission	D.G.Set (500 KVA) 1 No. Stack Attached to D.G.Set		
Engine S. No	25397706	Model Name.	Cummins
Mfg.Year	03/2014	Fuel Used	H.S.D
		Type & Qty. of fuel used (lt/hr.)	80 Liter/hr
Velocity of Flue Gases	11.04m/s	Type of Stack	Round of M.S
Ambient Air Temp	34 °C	Sampling Time	48Min
Stack Height	45 feet	Stack Temperature	166°C
Diameter of Stack	08 inch		
Stack material Metal/RCC/Brick	Metal		
Identification single/multiple	Single		
Sampling port hole/platform	Sampling done by standing on Platform		

SR. NO.	PARAMETERS	RESULTS	Limits	TEST METHOD
1	Particulate Matter, g/kW-hr	0.13	≤0.2	IS:11255(Pt-1): 1985
2	Oxides of Nitrogen (NO _x) as NO ₂ + THC, g/Kw-hr	0.27	≤4.0	IS:11255(Pt-7):2005
3	Sulphur Content, (as SO ₂) %	ND	<2%	IS 11255 Part 2: 2006
4	Carbon Monoxide, (as CO) g/Kw-hr	0.37	≤3.5	IS 13270 : 1992

1. The test report refers only to tested sample and applicable parameters.
2. This report can neither be used as evidence in the court of law nor can it be used in part or full in any media without prior permission.
3. The sample will be destroyed after Thirty days from the date of issue of test report unless otherwise specified.

(Authorized Signatory)

End of Report



Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



RB ENVIRO LABORATORIES (OPC) PRIVATE LIMITED

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To
M/s CHITKARA UNIVERSITY
CHANDIGARH - PATIALA NATIONAL HIGHWAY,
VILLAGE JHANSIA, RAJPURA, DISTRICT PATIALA, PUNJAB

Report No.	RBEL/2410/031G	Report Date	12.10.2024
Your Ref. No./Work Order and date:	...	Type of Sample	Stack Emission (D.G.SET-3)
Sample Code Given by Customer	Nil	Date of Sampling	05.10.2024
		Date of Sample Receipt	06.10.2024
Sampling Location	Within Premises	Sample I.D.	RBEL/2410/031G
Sample Collected By	Lab Person	Date of Test	06.10.2024-12.10.2024
Sampling procedure	As per SOP		

TECHNICAL DATA

Instrument Used for Sampling	Stack Monitoring Instrument		
Source of Emission	D.G.Set (600 KVA) 1 No. Stack Attached to D.G.Set		
Engine S. No	KV2.5004/1000075	Model Name.	Kirloskar
Mfg.Year	06/2010	Fuel Used	H.S.D
		Type & Qty. of fuel used (lt/hr.)	70 Liter/hr
Velocity of Flue Gases	10.88m/s	Type of Stack	Round of M.S
Ambient Air Temp	34 °C	Sampling Time	45Min
Stack Height	45 feet	Stack Temperature	134°C
Diameter of Stack	06 inch		
Stack material Metal/RCC/Brick	Metal		
Identification single/multiple	Single		
Sampling port hole/platform	Sampling done by standing on Platform		

SR. NO.	PARAMETERS	RESULTS	Limits	TEST METHOD
1	Particulate Matter, g/kW-hr	0.18	≤0.2	IS:11255(Pt -1): 1985
2	Oxides of Nitrogen (NO _x) as NO ₂ + THC, g/Kw-hr	0.32	≤4.0	IS:11255(Pt -7):2005
3	Sulphur Content, (as SO ₂) %	ND	<2%	IS 11255 Part 2: 2006
4	Carbon Monoxide, (as CO) g/Kw-hr	0.39	≤3.5	IS 13270 : 1992

1. The test report refers only to tested sample and applicable parameters.
2. This report can neither be used as evidence in the court of law nor can it be used in part or full in any media without prior permission.
3. The sample will be destroyed after Thirty days from the date of issue of test report unless otherwise specified.

(Authorized Signatory)

End of Report



Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

(Lt. Cpl. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



RB ENVIRO LABORATORIES (OPC) PRIVATE LIMITED

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(NABL APPROVED LAB.) ISO 9001:2015, ISO 14001:2015, ISO 45001:2018
GSTIN: 03AANC1768G1Z9, Email: rbenvirosolution@gmail.com
+91, 6239447329, 8437473298

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To
M/s CHITKARA UNIVERSITY
CHANDIGARH - PATIALA NATIONAL HIGHWAY,
VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB

Report No.	RBEL/2410/031E	Report Date	12.10.2024
Your Ref. No/Work Order and date:	...	Type of Sample	Stack Emission (D.G.SET-4)
Sample Code Given by Customer	Nil	Date of Sampling	05.10.2024
		Date of Sample Receipt	06.10.2024
Sampling Location	Within Premises	Sample I.D.	RBEL/2410/031E
Sample Collected By	Lab Person	Date of Test	06.10.2024-12.10.2024
Sampling procedure	As per SOP		

TECHNICAL DATA

Instrument Used for Sampling	Stack Monitoring Instrument		
Source of Emission	D.G.Set (500 KVA) 1 No. Stack Attached to D.G.Set		
Engine S. No	25427341	Model Name.	Cummins
Mfg.Year	20.06.2017	Fuel Used	H.S.D
		Type & Qty. of fuel used (lt/hr.)	80 Liter/hr
Velocity of Flue Gases	9.40m/s	Type of Stack	Round of M.S
Ambient Air Temp	34 °C	Sampling Time	48Min
Stack Height	45 feet	Stack Temperature	167°C
Diameter of Stack	08 inch		
Stack material Metal/RCC/Brick	Metal		
Identification single/multiple	Single		
Sampling port hole/platform	Sampling done by standing on Platform		

SR. NO.	PARAMETERS	RESULTS	Limits	TEST METHOD
1	Particulate Matter, g/kW-hr	0.13	≤0.2	IS:11255(Pt-1): 1985
2	Oxides of Nitrogen (NO _x) as NO ₂ + THC, g/Kw-hr	0.24	≤4.0	IS:11255(Pt-7):2005
3	Sulphur Content, (as SO ₂) %	ND	<2%	IS 11255 Part 2: 2006
4	Carbon Monoxide, (as CO) g/Kw-hr	0.30	≤3.5	IS 13270 : 1992

1. The test report refers only to tested sample and applicable parameters.
2. This report can neither be used as evidence in the court of law nor can it be used in part or full in any media without prior permission.
3. The sample will be destroyed after Thirty days from the date of issue of test report unless otherwise specified.

(Authorized Signatory)

End of Report



Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

(Lt. Col. (Dr.) Bakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



RB ENVIRO LABORATORIES (OPC) PRIVATE LIMITED

111-A, F.F., Sunder Enclave, Desu Majra, SAS Nagar, Kharar, Distt. Mohali (Pb.)
(NABL APPROVED LAB.) ISO 9001:2015, ISO 14001:2015, ISO 45001:2018
GSTIN: 03AANC1768G1Z9, Email: rbenvirosolution@gmail.com
+91, 6239447329, 8437473298

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To
M/s CHITKARA UNIVERSITY
CHANDIGARH - PATIALA NATIONAL HIGHWAY,
VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB

Report No.	RBEL/2410/031A	Report Date	12.10.2024
Your Ref. No./Work Order and date:	...	Type of Sample	Stack Emission (D.G.SET-5)
Sample Code Given by Customer	Nil	Date of Sampling	05.10.2024
		Date of Sample Receipt	06.10.2024
Sampling Location	Within Premises	Sample I.D.	RBEL/2410/031A
Sample Collected By	Lab Person	Date of Test	06.10.2024-12.10.2024
Sampling procedure	As per SOP		

TECHNICAL DATA

Instrument Used for Sampling	Stack Monitoring Instrument		
Source of Emission	D.G. Set (910 KVA) 1 No. Stack Attached to D.G. Set		
Engine S. No	25473515	Model Name.	Cummins
Mfg. Year	09.05.2022	Fuel Used	H.S.D
		Type & Qty. of fuel used (lt/hr.)	180 Liter/hr
Velocity of Flue Gases	10.19m/s	Type of Stack	Round of M.S
Ambient Air Temp	34 °C	Sampling Time	41Min
Stack Height	50 feet	Stack Temperature	203°C
Diameter of Stack	10 inch		
Stack material Metal/RCC/Brick	Metal		
Identification single/multiple	Single		
Sampling port hole/platform	Sampling done by standing on Platform		

SR. NO.	PARAMETERS	RESULTS	Limits	TEST METHOD
1	Particulate Matter, g/kW-hr	0.13	≤0.2	IS 11255(Part 1): 1985
2	Oxides of Nitrogen (NO _x) as NO ₂ + THC, g/Kw-hr	0.31	≤4.0	IS 11255(Part 7):2005
3	Sulphur Content, (as SO ₂) %	ND	<2%	IS 11255(Part 2): 2006
4	Carbon Monoxide, (as CO) g/Kw-hr	0.44	≤3.5	IS 13270 : 1992

1. The test report refers only to tested sample and applicable parameters.
2. This report can neither be used as evidence in the court of law nor can it be used in part or full in any media without prior permission.
3. The sample will be destroyed after Thirty days from the date of issue of test report unless otherwise specified.

(Authorized Signatory)

End of Report



Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorized Signatory
For CHITKARA UNIVERSITY



RB ENVIRO LABORATORIES (OPC) PRIVATE LIMITED

111-A, F.F., Sunder Enclave, Desu Majra, SAS Nagar, Kharar, Distt. Mohall (Pb.)
(NABL APPROVED LAB.) ISO 9001:2015, ISO 14001:2015, ISO 45001:2018
GSTIN: 03AANCR1768G1Z9, Email: rbenvirosolution@gmail.com
+91, 6239447329, 8437473298

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To
M/s CHITKARA UNIVERSITY
CHANDIGARH - PATIALA NATIONAL HIGHWAY,
VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB

Report No.	RBEL/2410/031K	Report Date	12.10.2024
Your Ref. No/Work Order and date:	...	Type of Sample	Stack Emission (D.G.SET)
Sample Code Given by Customer	Nil	Date of Sampling	05.10.2024
		Date of Sample Receipt	06.10.2024
Sampling Location	Sub Station-02		
Sample Collected By	Lab Person	Sample I.D.	RBEL/2410/031K
Sampling procedure	As per SOP	Date of Test	06.10.2024-12.10.2024

TECHNICAL DATA

Instrument Used for Sampling	Stack Monitoring Instrument		
Source of Emission	D.G.Set (500 KVA) 1 No. Stack Attached to D.G.Set		
Engine S. No	25409686	Model Name.	Cummins
Mfg.Year	27.06.2015	Fuel Used	H.S.D
		Type & Qty. of fuel used (lt/hr.)	80 Liter/hr
Velocity of Flue Gases	9.55m/s	Type of Stack	Round of M.S
Ambient Air Temp	34 °C	Sampling Time	45Min
Stack Height	40 feet	Stack Temperature	133°C
Diameter of Stack	08 inch		
Stack material Metal/RCC/Brick	Metal		
Identification single/multiple	Single		
Sampling port hole/platform	Sampling done by standing on Platform		

SR. NO.	PARAMETERS	RESULTS	Limits	TEST METHOD
1	Particulate Matter, g/kW-hr	0.15	≤0.2	IS:11255(Pt-1): 1985
2	Oxides of Nitrogen (NO _x) as NO ₂ + THC, g/Kw-hr	0.29	≤4.0	IS:11255(Pt-7):2005
3	Sulphur Content, (as SO ₂) %	ND	<2%	IS 11255 Part 2: 2006
4	Carbon Monoxide, (as CO) g/Kw-hr	0.43	≤3.5	IS 13270 : 1992

1. The test report refers only to tested sample and applicable parameters.
2. This report can neither be used as evidence in the court of law nor can it be used in part or full in any media without prior permission.
3. The sample will be destroyed after Thirty days from the date of issue of test report unless otherwise specified.

(Authorized Signatory)

End of Report



(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



Annexure – VIII



RB ENVIRO LABORATORIES (OPC) PRIVATE LIMITED

Plot No. 56, First Floor, Shivalik City-Nijjer Road, Sec. 127, Kharar, SAS Nagar, Mohali
(NABL APPROVED LAB.) ISO 9001:2015, ISO 14001:2015, ISO 45001:2018
GSTIN: 03AANCRI1768G1Z9, Email: rbenvirosolution@gmail.com
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TEST REPORT			
Test Report No.	RBEL/2502/073B	Sample Code	RBEL/2502/073B
		Date of Report:	14.02.2025
SAMPLE RECEIVED / COLLECTED FROM			
Name of Company	M/s CHITKARA UNIVERSITY		
Address of the Company	CHANDIGARH – PATIALA NATIONAL HIGHWAY, VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB		
SAMPLE DESCRIPTION			
Sample Type	STP (IN-LET) Water	Environmental Condition	Normal
Sample Location	STP PLANT I	Sample Quantity	2 Liter HDPE Bottle + 1 Liter Glass Bottle
		Sampling Protocol/Method	As Lab SOP
Sample Collection date	04.02.2025	Date of Sample Received in Laboratory	05.02.2025
Sample Collected By	Lab Person	Date of Test	05.02.2025 to 14.02.2025

S. NO.	PARAMETERS	TEST RESULTS	TEST METHODS
1.	pH	6.06	IS 3025(Part-11): 2022
2.	Total Suspended Solids, mg/l	571	IS 3025 (Part-17): 2022
3.	Total Dissolved Solid, mg/l	1027	IS 3025 (Part-16): 2023
4.	Chemical Oxygen Demand, mg/l	738.5	IS 3025 (part-58): 2023
5.	Oil and Grease, mg/L	38.3	IS 3025 (Part-38): 2023
6.	Ammoniacal Nitrogen (as N) mg/l, Max	63.8	IS 3025 (Part-34/Sec2): 2023
7.	Total Kjeldahl Nitrogen as N	6.06	IS 3025 (Part-34): 1988

Note:

1. The test report refers only to tested sample and applicable parameters.
2. This report can neither be used as evidence in the court of law nor can it be used in part or full in any media without prior permission.
3. The sample will be destroyed after thirty days from the date of issue of test report unless otherwise specified.



End of Report

Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorized Signatory
For CHITKARA UNIVERSITY



RB ENVIRO LABORATORIES (OPC) PRIVATE LIMITED

Plot No. 56, First Floor, Shivalik City-Nijjer Road, Sec. 127, Kharar, SAS Nagar, Mohali
(NABL APPROVED LAB.) ISO 9001:2015, ISO 14001:2015, ISO 45001:2018
GSTIN: 03AANCR1768G129, Email: rbenviroresolution@gmail.com
+91, 6239447329, 8437473298

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TEST REPORT				
Test Report No.	RBEL/2502/015B	Sample Code	RBEL/2502/015B	Date of Report: 14.02.2025
SAMPLE RECEIVED / COLLECTED FROM				
Name of Company	M/s CHITKARA UNIVERSITY			
Address of the Company	CHANDIGARH – PATIALA NATIONAL HIGHWAY, VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB			
SAMPLE DESCRIPTION				
Sample Type	STP INLET	Environmental Condition		Normal
Sample Location	STP PLANT I	Sample Quantity	2 Liter HDPE Bottle + 1 Liter Glass Bottle	
		Sampling Protocol/Method	As Lab SOP	
Sample Collection date	04.02.2025	Date of Sample Received in Laboratory		05.02.2025
Sample Collected By	Lab Person	Date of Test		05.02.2025 to 14.02.2025

S. NO.	PARAMETERS	TEST RESULTS	TEST METHODS
1.	Bio-chemical Oxygen Demand at 27°C, 3 days, mg/l	68	IS 3025 (Part-44): 1993
2.	Fecal Coliform as MPN/100ml	2.2 X 10 ³	IS 5401 (Part-1): 2012
3.	Phosphorus mg/l, as PO ₄	21	IS: 3025 (Part-31):1985

Note:

1. The test report refers only to tested sample and applicable parameters.
2. This report can neither be used as evidence in the court of law nor can it be used in part or full in any media without prior permission.
3. The sample will be destroyed after thirty days from the date of issue of test report unless otherwise specified.

Authorised By:



End of Report

Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY





RB ENVIRO LABORATORIES (OPC) PRIVATE LIMITED

Plot No. 56, First Floor, Shivalik City-Nijjer Road, Sec. 127, Kharar, SAS Nagar, Mohali
(NABL APPROVED LAB.) ISO 9001:2015, ISO 14001:2015, ISO 45001:2018
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Format No. 7.8 RB/SYS/35
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TEST REPORT				
Test Report No.	RBEL/2502/073A	Sample Code	RBEL/2502/073A	Date of Report: 14.02.2025
SAMPLE RECEIVED / COLLECTED FROM				
Name of Company	M/s CHITKARA UNIVERSITY			
Address of the Company	CHANDIGARH – PATIALA NATIONAL HIGHWAY, VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB			
SAMPLE DESCRIPTION				
Sample Type	STP (OUT-LET) Water	Environmental Condition	Normal	
Sample Location	STP PLANT I	Sample Quantity	2 Liter HDPE Bottle + 1 Liter Glass Bottle	
		Sampling Protocol/Method	As Lab SOP	
Sample Collection date	04.02.2025	Date of Sample Received in Laboratory	05.02.2025	
Sample Collected By	Lab Person	Date of Test	05.02.2025 to 14.02.2025	
S. NO.	PARAMETERS	TEST RESULTS	STANDARDS (As per MOEF Rules 2017)	TEST METHODS
1.	pH	8.19	6.5 - 9.0	IS 3025(Part-11): 2022
2.	Total Suspended Solids, mg/l	47.3	<100	IS 3025 (Part-17) : 2022
3.	Total Dissolved Solid, mg/l	835	--	IS 3025 (Part-16) : 2023
4.	Chemical Oxygen Demand, mg/l	49	<50	IS 3025 (part-58): 2023
5.	Oil and Grease, mg/L	4.4	--	IS 3025 (Part-38): 2023
6.	Ammoniacal Nitrogen (as N) mg/L, Max	3.2	--	IS 3025 (Part-34/Sec2): 2023
7.	Total Kjeldahl Nitrogen as N	9.5	--	IS 3025 (Part-34): 1988

Note: BDL: Below detection limit

1. The test report refers only to tested sample and applicable parameters.

2. This report can neither be used as evidence in the court of law nor can it be used in part or full in any media without prior

permission. The sample will be destroyed after thirty days from the date of issue of test report unless otherwise specified.



End of Report



Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorized Signatory
For CHITKARA UNIVERSITY



RB ENVIRO LABORATORIES (OPC) PRIVATE LIMITED

Plot No. 56, First Floor, Shivalik City-Nijjer Road, Sec. 127, Kharar, SAS Nagar, Mohali
(NABL APPROVED LAB.) ISO 9001:2015, ISO 14001:2015, ISO 45001:2018
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TEST REPORT				
Test Report No.	RBEL/2502/015A	Sample Code	RBEL/2502/015A	Date of Report: 14.02.2025
SAMPLE RECEIVED / COLLECTED FROM				
Name of Company	M/s CHITKARA UNIVERSITY			
Address of the Company	CHANDIGARH – PATIALA NATIONAL HIGHWAY, VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB			
SAMPLE DESCRIPTION				
Sample Type	STP OUTLET	Environmental Condition		Normal
Sample Location	STP PLANT I	Sample Quantity		2 Liter HDPE Bottle + 1 Liter Glass Bottle
		Sampling Protocol/Method		As Lab SOP
Sample Collection date	04.02.2025	Date of Sample Received in Laboratory		05.02.2025
Sample Collected By	Lab Person	Date of Test		05.02.2025 to 14.02.2025

S. NO.	PARAMETERS	TEST RESULTS	STANDARDS (As per MOEF Rules 2017)	TEST METHODS
1.	Bio-chemical Oxygen Demand at 27°C, 3 days, mg/l	15	<30	IS 3025 (Part-44): 1993
2.	Fecal Coliform as MPN/100ml	84	<100	IS 5401 (Part-1): 2012
3.	Phosphorus mg/L as PO ₄	0.7	--	IS: 3025 (Part-31):1985

Note: BDL: Below detection limit

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3. The sample will be destroyed after thirty days from the date of issue of test report unless otherwise specified.

Authorised By:



End of Report

Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

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TEST REPORT				
Test Report No.	RBEL/2502/073D	Sample Code	RBEL/2502/073D	Date of Report: 14.02.2025
SAMPLE RECEIVED / COLLECTED FROM				
Name of Company	M/s CHITKARA UNIVERSITY			
Address of the Company	CHANDIGARH – PATIALA NATIONAL HIGHWAY, VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB			
SAMPLE DESCRIPTION				
Sample Type	STP (IN-LET) Water	Environmental Condition	Normal	
Sample Location	STP PLANT 2	Sample Quantity	2 Liter HDPE Bottle + 1 Liter Glass Bottle	
		Sampling Protocol/Method	As Lab SOP	
Sample Collection date	04.02.2025	Date of Sample Received in Laboratory	05.02.2025	
Sample Collected By	Lab Person	Date of Test	05.02.2025 to 14.02.2025	

S. NO.	PARAMETERS	TEST RESULTS	TEST METHODS
1.	pH	6.58	IS 3025(Part-11): 2022
2.	Total Suspended Solids, mg/l	716.9	IS 3025 (Part-17) : 2022
3.	Total Dissolved Solid, mg/l	1003	IS 3025 (Part-16) : 2023
4.	Chemical Oxygen Demand, mg/l	708.5	IS 3025 (part-58) : 2023
5.	Oil and Grease, mg/L	31.4	IS 3025 (Part-38): 2023
6.	Ammoniacal Nitrogen (as N) mg/l, Max	19.5	IS 3025 (Part-34/Sec2): 2023
7.	Total Kjeldahl Nitrogen as N	40.3	IS 3025 (Part-34): 1988

Note:

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3. The sample will be destroyed after thirty days from the date of issue of test report unless otherwise specified.

End of Report



Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

(Lt. Col. (Dr.) Bakesh Sharma)
Registrar
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TEST REPORT				
Test Report No.	RBEL/2502/015D	Sample Code	RBEL/2502/015D	Date of Report: 14.02.2025
SAMPLE RECEIVED / COLLECTED FROM				
Name of Company	M/s CHITKARA UNIVERSITY			
Address of the Company	CHANDIGARH – PATIALA NATIONAL HIGHWAY, VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB			
SAMPLE DESCRIPTION				
Sample Type	STP INLET	Environmental Condition	Normal	
Sample Location	STP PLANT 2	Sample Quantity	2 Liter HDPE Bottle + 1 Liter Glass Bottle	
		Sampling Protocol/Method	As Lab SOP	
Sample Collection date	04.02.2025	Date of Sample Received in Laboratory	05.02.2025	
Sample Collected By	Lab Person	Date of Test	05.02.2025 to 14.02.2025	

S. NO.	PARAMETERS	TEST RESULTS	TEST METHODS
1.	Bio-chemical Oxygen Demand at 27°C, 3 days, mg/l	224	IS 3025 (Part-44): 1993
2.	Fecal Coliform as MPN/100ml	2.3 X 10 ⁵	IS 5401 (Part-1): 2012
3.	Phosphorus mg/l, as PO ₄	25.9	IS: 3025 (Part-31):1985

Note:

1. The test report refers only to tested sample and applicable parameters.
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3. The sample will be destroyed after thirty days from the date of issue of test report unless otherwise specified.

End of Report



Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
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For CHITKARA UNIVERSITY



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TEST REPORT			
Test Report No.	RBEL/2502/073C	Sample Code	RBEL/2502/073C
Date of Report: 14.02.2025			
SAMPLE RECEIVED / COLLECTED FROM			
Name of Company	M/s CHITKARA UNIVERSITY		
Address of the Company	CHANDIGARH – PATIALA NATIONAL HIGHWAY, VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB		
SAMPLE DESCRIPTION			
Sample Type	STP (OUT-LET) Water	Environmental Condition	Normal
Sample Location	STP PLANT 2	Sample Quantity	2 Liter HDPE Bottle + 1 Liter Glass Bottle
		Sampling Protocol/Method	As Lab SOP
Sample Collection date	04.02.2025	Date of Sample Received in Laboratory	05.02.2025
Sample Collected By	Lab Person	Date of Test	05.02.2025 to 14.02.2025

S. NO.	PARAMETERS	TEST RESULTS	STANDARDS (As per MOEF Rules 2017)	TEST METHODS
1.	pH	8.40	6.5 - 9.0	IS 3025 (Part-11): 2022
2.	Total Suspended Solids, mg/l	56.4	<100	IS 3025 (Part-17): 2022
3.	Total Dissolved Solid, mg/l	821	--	IS 3025 (Part-16): 2023
4.	Chemical Oxygen Demand, mg/l	40	<50	IS 3025 (part-58): 2023
5.	Oil and Grease, mg/L	6.1	--	IS 3025 (Part-38): 2023
6.	Ammoniacal Nitrogen (as N) mg/l, Max	3.1	--	IS 3025 (Part-34/Sec2): 2023
7.	Total Kjeldahl Nitrogen as N	10.6	--	IS 3025 (Part-34): 1988

Note: BDL: Below detection limit

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- The sample will be destroyed after thirty days from the date of issue of test report unless otherwise specified.



End of Report



Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

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TEST REPORT				
Test Report No.	RBEL/2502/015C	Sample Code	RBEL/2502/015C	Date of Report: 14.02.2025
SAMPLE RECEIVED / COLLECTED FROM				
Name of Company	M/s CHITKARA UNIVERSITY			
Address of the Company	CHANDIGARH – PATIALA NATIONAL HIGHWAY, VILLAGE JHANSILA, RAJPURA, DISTRICT PATIALA, PUNJAB			
SAMPLE DESCRIPTION				
Sample Type	STP OUTLET	Environmental Condition	Normal	
Sample Location	STP PLANT 2	Sample Quantity	2 Liter HDPE Bottle + 1 Liter Glass Bottle	
		Sampling Protocol/Method	As Lab SOP	
Sample Collection date	04.02.2025	Date of Sample Received in Laboratory	05.02.2025	
Sample Collected By	Lab Person	Date of Test	05.02.2025 to 14.02.2025	

S. NO.	PARAMETERS	TEST RESULTS	STANDARDS (As per MOEF Rules 2017)	TEST METHODS
1.	Bio-chemical Oxygen Demand at 27°C, 3 days, mg/l	10	<30	IS 3025 (Part-44): 1993
2.	Fecal Coliform as MPN/100ml	72	<100	IS 5401 (Part-1): 2012
3.	Phosphorus mg/l, as PO ₄	0.4	--	IS: 3025 (Part-31):1985

Note: BDL: Below detection limit

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3. The sample will be destroyed after thirty days from the date of issue of test report unless otherwise specified.

Authorised By:

End of Report

Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

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TEST REPORT				
Test Report No.	RBEL/2502/073F	Sample Code	RBEL/2502/073F	Date of Report: 14.02.2025
SAMPLE RECEIVED / COLLECTED FROM				
Name of Company	M/s CHITKARA UNIVERSITY			
Address of the Company	CHANDIGARH – PATIALA NATIONAL HIGHWAY, VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB			
SAMPLE DESCRIPTION				
Sample Type	STP (IN-LET) Water	Environmental Condition	Normal	
Sample Location	STP PLANT 3	Sample Quantity	2 Liter HDPE Bottle + 1 Liter Glass Bottle	
		Sampling Protocol/Method	As Lab SOP	
Sample Collection date	04.02.2025	Date of Sample Received in Laboratory	05.02.2025	
Sample Collected By	Lab Person	Date of Test	05.02.2025 to 14.02.2025	

S. NO.	PARAMETERS	TEST RESULTS	TEST METHODS
1.	pH	6.75	IS 3025(Part-11): 2022
2.	Total Suspended Solids, mg/l	806.7	IS 3025 (Part-17) : 2022
3.	Total Dissolved Solid, mg/l	980	IS 3025 (Part-16) : 2023
4.	Chemical Oxygen Demand, mg/l	748.5	IS 3025 (part-58) : 2023
5.	Oil and Grease, mg/L	29.2	IS 3025 (Part-38): 2023
6.	Ammoniacal Nitrogen (as N) mg/L, Max	32.6	IS 3025 (Part-34/Sec2): 2023
7.	Total Kjeldahl Nitrogen as N	55.8	IS 3025 (Part-34): 1988

Note:

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3. The sample will be destroyed after thirty days from the date of issue of test report unless otherwise specified.

End of Report



Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

(Lt. Col. (Dr.) Rakesh Sharma)
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TEST REPORT				
Test Report No.	RBEL/2502/015F	Sample Code	RBEL/2502/015F	Date of Report: 14.02.2025
SAMPLE RECEIVED / COLLECTED FROM				
Name of Company	M/s CHITKARA UNIVERSITY			
Address of the Company	CHANDIGARH – PATIALA NATIONAL HIGHWAY, VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB			
SAMPLE DESCRIPTION				
Sample Type	STP (IN-LET) Water	Environmental Condition		Normal
Sample Location	STP PLANT 3	2 Liter HDPE Bottle + 1 Liter Glass Bottle		
		Sample Quantity	As Lab SOP	
		Sampling Protocol/Method		
Sample Collection date	04.02.2025	Date of Sample Received in Laboratory		05.02.2025
Sample Collected By	Lab Person	Date of Test		05.02.2025 to 14.02.2025

S. NO.	PARAMETERS	TEST RESULTS	TEST METHODS
1.	Bio-chemical Oxygen Demand at 27°C, 3 days, mg/l	261	IS 3025 (Part-44): 1993
2.	Fecal Coliform as MPN/100ml	2.5 X 10 ⁵	IS 5401 (Part-1): 2012
3.	Phosphorus mg/l, as PO ₄	27.3	IS: 3025 (Part-31):1985

Note:

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End of Report

Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

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Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



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TEST REPORT				
Test Report No.	RBEL/2502/073E	Sample Code	RBEL/2502/073E	Date of Report: 14.02.2025
SAMPLE RECEIVED / COLLECTED FROM				
Name of Company	M/s CHITKARA UNIVERSITY			
Address of the Company	CHANDIGARH – PATIALA NATIONAL HIGHWAY, VILLAGE JHANSILA, RAJPURA, DISTRICT PATIALA, PUNJAB			
SAMPLE DESCRIPTION				
Sample Type	STP (OUT-LET) Water	Environmental Condition		Normal
Sample Location	STP PLANT 3	Sample Quantity		2 Liter HDPE Bottle + 1 Liter Glass Bottle
		Sampling Protocol/Method		As Lab SOP
Sample Collection date	04.02.2025	Date of Sample Received in Laboratory		05.02.2025
Sample Collected By	Lab Person	Date of Test		05.02.2025 to 14.02.2025

S. NO.	PARAMETERS	TEST RESULTS	STANDARDS (As per MOEF Rules 2017)	TEST METHODS
1.	pH	7.92	6.5 - 9.0	IS 3025 (Part-11): 2022
2.	Total Suspended Solids, mg/l	41.3	<100	IS 3025 (Part-17): 2022
3.	Total Dissolved Solid, mg/l	778	--	IS 3025 (Part-16): 2023
4.	Chemical Oxygen Demand, mg/l	40	<50	IS 3025 (part-58): 2023
5.	Oil and Grease, mg/L	5.8	--	IS 3025 (Part-38): 2023
6.	Ammoniacal Nitrogen (as N) mg/l, Max	2.7	--	IS 3025 (Part-34/Sec2): 2023
7.	Total Kjeldahl Nitrogen as N	8.3	--	IS 3025 (Part-34): 1988

Note: BDL: Below detection limit

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3. The sample will be destroyed after thirty days from the date of issue of test report unless otherwise specified.



End of Report



Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

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TEST REPORT				
Test Report No.	RBEL/2502/015E	Sample Code	RBEL/2502/015E	Date of Report: 14.02.2025
SAMPLE RECEIVED / COLLECTED FROM				
Name of Company	M/s CHITKARA UNIVERSITY			
Address of the Company	CHANDIGARH – PATIALA NATIONAL HIGHWAY, VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB			
SAMPLE DESCRIPTION				
Sample Type	STP (OUT-LET) Water	Environmental Condition		Normal
Sample Location	STP PLANT 3	Sample Quantity		2 Liter HDPE Bottle + 1 Liter Glass Bottle
		Sampling Protocol/Method		As Lab SOP
Sample Collection date	04.02.2025	Date of Sample Received in Laboratory		05.02.2025
Sample Collected By	Lab Person	Date of Test		05.02.2025 to 14.02.2025

S. NO.	PARAMETERS	TEST RESULTS	STANDARDS (As per MOEF Rules 2017)	TEST METHODS
1.	Bio-chemical Oxygen Demand at 27°C, 3 days, mg/l	09	<30	IS 3025 (Part-44): 1993
2.	Fecal Coliform as MPN/100ml	66	<100	IS 5401 (Part-1): 2012
3.	Phosphorus mg/l, as PO ₄	0.4	--	IS: 3025 (Part-31):1985

Note: BDL: Below detection limit

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3. The sample will be destroyed after thirty days from the date of issue of test report unless otherwise specified.

Authorised By:



End of Report

Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY





Annexure – IX



RB ENVIRO LABORATORIES (OPC) PRIVATE LIMITED

111-A, F.F., Sunder Enclave, Desu Majra, SAS Nagar, Kharar, Distt. Mohali (Pb.)
(NABL APPROVED LAB.) ISO 9001:2015, ISO 14001:2015, ISO 45001:2018
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To
M/s CHITKARA UNIVERSITY
CHANDIGARH – PATIALA NATIONAL HIGHWAY,
VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB

Report No.	RBEL/2410/031D	Report Date	12.10.2024
Your Ref. No:	NIL	Type of Sample	NOISE MONITORING FOR D.G.SET-1
Sample Code Given by Customer	NIL		
Sampling Location	Within Premises		
Sample Monitored By	Lab Person	Date of Monitoring	05.10.2024
Sampling procedure	As per SOP	Sample I.D.	RBEL/2410/031D
		Date of Test	05.10.2024
Instrument Used for Sampling	Noise Meter		
Source	D.G.Set (500 KVA) 1 No. Stack Attached to D.G.Set		
Engine S. No	25379800		
Mfg.Year:	06.2012		
Fuel Used	H.S.D		

SR. NO.	LOCATION/AREA	RESULTS dB(A) Leq	LIMITS IN dB(A) Leq As per 2000	TEST METHOD
A	DG Set With Acoustic Enclosure	DG Set ON		
1	Average Noise levels measured at different points at 1.0 m from the enclosure surface	74.0	75	IS 4758: 2002

1. The test report refers only to tested sample and applicable parameters.
2. This report can neither be used as evidence in the court of law nor can it be used in part or full in any media without prior permission.



End of Report

Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing



RB ENVIRO LABORATORIES (OPC) PRIVATE LIMITED

111-A, F.F., Sunder Enclave, Desu Majra, SAS Nagar, Kharar, Distt. Mohali (Pb.)

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To
M/s CHITKARA UNIVERSITY
CHANDIGARH – PATIALA NATIONAL HIGHWAY,
VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB

Report No.	RBEL/2410/031	Report Date	12.10.2024
Your Ref. No:	NIL	Type of Sample	NOISE MONITORING FOR D.G.SET-2
Sample Code Given by Customer	NIL		
Sampling Location	Within Premises		
Sample Monitored By	Lab Person	Date of Monitoring	05.10.2024
Sampling procedure	As per SOP	Sample I.D.	RBEL/2410/031
		Date of Test	05.10.2024
Instrument Used for Sampling			
Noise Meter			
Source		D.G.Set (500 KVA) 1 No. Stack Attached to D.G.Set	
Engine S. No		25397706	
Mfg Year:		03/2014	
Fuel Used		H.S.D	

SR. NO.	LOCATION/AREA	RESULTS dB(A) Leq	LIMITS IN dB(A) Leq As per 2000	TEST METHOD
A	DG Set With Acoustic Enclosure	DG Set ON		
I	Average Noise levels measured at different points at 1.0 m from the enclosure surface	73.9	75	IS 4758: 2002

1. The test report refers only to tested sample and applicable parameters.
2. This report can neither be used as evidence in the court of law nor can it be used in part or full in any media without prior permission.



****End of Report****

Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

(Lt. Col. (Dr.) Bakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



RB ENVIRO LABORATORIES (OPC) PRIVATE LIMITED

111-A, F.F., Sunder Enclave, Desu Majra, SAS Nagar, Kharar, Distt. Mohali (Pb.)

(NABL APPROVED LAB.) ISO 9001:2015, ISO 14001:2015, ISO 45001:2018

GSTIN: 03AANCR1768G1Z9, Email: rbenvirosolution@gmail.com

+91, 6239447329, 8437473298

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To
M/s CHITKARA UNIVERSITY
CHANDIGARH – PATIALA NATIONAL HIGHWAY,
VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB

Report No.	RBEL/2410/031H	Report Date	12.10.2024
Your Ref. No:	NIL	Type of Sample	NOISE MONITORING FOR D.G.SET-3
Sample Code Given by Customer	NIL		
Sampling Location	Within Premises		
Sample Monitored By	Lab Person	Date of Monitoring	05.10.2024
Sampling procedure	As per SOP	Sample I.D.	RBEL/2410/031H
		Date of Test	05.10.2024
Instrument Used for Sampling	Noise Meter		
Source	D.G.Set (600 KVA) 1 No. Stack Attached to D.G.Set		
Engine S. No	KV2.5004/1000075		
Mfg. Year:	06/2010		
Fuel Used	H.S.D		

SR. NO.	LOCATION/AREA	RESULTS dB(A) Leq	LIMITS IN dB(A) Leq As per 2000	TEST METHOD
A	DG Set With Acoustic Enclosure	DG Set ON		
1	Average Noise levels measured at different points at 1.0 m from the enclosure surface	73.6	75	IS 4758: 2002

1. The test report refers only to tested sample and applicable parameters.
2. This report can neither be used as evidence in the court of law nor can it be used in part or full in any media without prior permission.



****End of Report****

Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



RB ENVIRO LABORATORIES (OPC) PRIVATE LIMITED

111-A, F.F., Sunder Enclave, Desu Majra, SAS Nagar, Kharar, Distt. Mohali (Pb.)

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Report No.	RBEL/2410/031F	Report Date	12.10.2024
Your Ref. No:	NIL	Type of Sample	NOISE MONITORING FOR D.G.SET-4
Sample Code Given by Customer	NIL		
Sampling Location	Within Premises		
Sample Monitored By	Lab Person	Date of Monitoring	05.10.2024
Sampling procedure	As per SOP	Sample I.D.	RBEL/2410/031F
		Date of Test	05.10.2024
Instrument Used for Sampling	Noise Meter		
Source	D.G.Set (500 KVA) 1 No. Stack Attached to D.G.Set		
Engine S. No	25427341		
Mfg. Year:	20.06.2017		
Fuel Used	H.S.D		

SR. NO.	LOCATION/AREA	RESULTS dB(A) Leq	LIMITS IN dB(A) Leq As per 2000	TEST METHOD
A	DG Set With Acoustic Enclosure	DG Set ON		
I	Average Noise levels measured at different points at 1.0 m from the enclosure surface	74.4	75	IS 4758: 2002

1. The test report refers only to tested sample and applicable parameters.
2. This report can neither be used as evidence in the court of law nor can it be used in part or full in any media without prior permission.

(Authorized Signatory)

End of Report

Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



RB ENVIRO LABORATORIES (OPC) PRIVATE LIMITED

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To
M/s CHITKARA UNIVERSITY
CHANDIGARH – PATIALA NATIONAL HIGHWAY,
VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB

Report No.	RBEL/2410/031B	Report Date	12.10.2024
Your Ref. No:	NIL	Type of Sample	NOISE MONITORING FOR D.G.SET-5
Sample Code Given by Customer	NIL		
Sampling Location	Within Premises		
Sample Monitored By	Lab Person	Date of Monitoring	05.10.2024
Sampling procedure	As per SOP	Sample I.D.	RBEL/2410/031B
		Date of Test	05.10.2024
Instrument Used for Sampling	Noise Meter		
Source	D.G. Set (910 KVA) 1 No. Stack Attached to D.G. Set		
Engine S. No	25473515		
Mfg. Year:	09.05.2022		
Fuel Used	H.S.D		

SR. NO.	LOCATION/AREA	RESULTS dB(A) Leq	LIMITS IN dB(A) Leq As per 2000	TEST METHOD
A	DG Set With Acoustic Enclosure	DG Set ON		
I	Average Noise levels measured at different points at 1.0 m from the enclosure surface	74.3	75	IS 4758: 2002

1. The test report refers only to tested sample and applicable parameters.
2. This report can neither be used as evidence in the court of law nor can it be used in part or full in any media without prior permission.



****End of Report****

Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing

(Lt. Col. (Dr.) Bakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



RB ENVIRO LABORATORIES (OPC) PRIVATE LIMITED

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(NABL APPROVED LAB.) ISO 9001:2015, ISO 14001:2015, ISO 45001:2018

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To
M/s CHITKARA UNIVERSITY
CHANDIGARH - PATIALA NATIONAL HIGHWAY,
VILLAGE JHANSLA, RAJPURA, DISTRICT PATIALA, PUNJAB

Report No.	RBEL/2410/031L	Report Date	12.10.2024
Your Ref. No:	NIL	Type of Sample	NOISE MONITORING FOR D.G.SET
Sample Code Given by Customer	NIL		
Sampling Location	Sub Station-02		
Sample Monitored By	Lab Person	Date of Monitoring	05.10.2024
Sampling procedure	As per SOP	Sample I.D.	RBEL/2410/031L
		Date of Test	05.10.2024
Instrument Used for Sampling			
Noise Meter			
Source		D.G.Set (500 KVA) 1 No. Stack Attached to D.G.Set	
Engine S. No		25409686	
Mfg.Year:		27.06.2015	
Fuel Used		H.S.D	

SR. NO.	LOCATION/AREA	RESULTS dB(A) Leq	LIMITS IN dB(A) Leq As per 2000	TEST METHOD
A	DG Set With Acoustic Enclosure	DG Set ON		
1	Average Noise levels measured at different points at 1.0 m from the enclosure surface	74.5	75	IS 4758: 2002

1. The test report refers only to tested sample and applicable parameters.
2. This report can neither be used as evidence in the court of law nor can it be used in part or full in any media without prior permission.



End of Report

Testing of Ambient Air, Noise, Dg Set, Water and Soil Testing



Annexure - X

E-Mail- eomcraj@yahoo.co.in Tel: 01762-224114 Fax: 01762-501201

MUNCIPAL COUNCIL, RAJPURA (PATIALA)

ਦਫਤਰ ਨਗਰ ਕੌਂਸਲ, ਰਾਜਪੁਰਾ (ਪਟਿਆਲਾ)

No- 1503

Date 30/5/19

To,

Registrar
Chitkara University, Rajpura ,
Punjab.

Subject- Priv. No Objection Certificate : Solid Waste Disposal at Main Dump, Rajpura.

Sir,

With reference to your request letter Ref. No. CUPB/REG/2019/294 dated 30 Apr 2019, you are provisionally allowed to dispose segregated solid waste from Chitkara University Campus to Solid Waste Main Dump (Ambala road) under the jurisdiction of Municipal Council, Rajpura, Patiala.

You shall deposit the charges decided by the House to Municipal Council Office upon the final decision on the Subject.

Executive Officer
Municipal Council Rajpura.

dh
28/5/19

(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY



Annexure – XI



(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY





Annexure – XII

Details of Expenditure made on CSER Activities by University

Expenditure made on CSER Activities for the period from 01.10.2024 to 31.03.2025
is as given below: -

Sr. No.	Description	Amount (in Rs.)
1	Supply and installation of Colour Coded Waste Bins 50 Nos	1,00,000
2	Medical Camp and Health Care Support	3,30,000
3	Installation of Solar Power Plant in Community Centre	1,20,000
	Total	5,50,000/-

(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY





Annexure – XIII

Details of Expenditure made on EMP implementing by University

c) Allocation made for EMP with item wise and year wise break-up	CAPITAL COST		
	S. No.	Activity	Annual Cost (INR)
	1.	Sewage collection, treatment & disposal	40,00,000.00
	2.	MSW management	10,00,000.00
	3.	Environment monitoring	2,00,000.00
	4.	Consulting & advisory services	2,00,000.00
	5.	Miscellaneous maintenance	20,00,000.00
	6.	Sundry	5,00,000.00
		TOTAL	79,00,000.00
	OPERATIONAL COST		
	S. No.	Activity	Cost (INR)
	1.	Statutory permissions	31,87,500.00
	2.	Sewage collection and treatment system	80,00,000.00
	3.	Storm water management	30,00,000.00
	4.	Electrical and fire safety	60,00,000.00
	5.	MSW collection	10,00,000.00
	6.	Green belt development	15,00,000.00
	7.	General expenses during construction phase	10,00,000.00
	8.	Sundry	10,00,000.00
		TOTAL	2,46,87,500.00

g) BC ratio/IRR and the year of assessment	As the project is educational cum Research institute Beneficial cost cannot be calculated
h) Whether includes the cost of EMP as shown above	Yes
i) Actual expenditure incurred on project so far	The actual expenditure done on the project till 31 st March, 2025 is Rs. 354.23 Crores.
j) Actual expenditure incurred on EMP so far	Actual expenditure done on the environmental Management plans till 31 st March, 2025 is Rs. 3,71,82,600/- which includes major expenditure for wastewater management & treatment, air & noise pollution control for D.G. sets, green belt development, storm water management & rain water harvesting, municipal solid waste management & fees incurred on statutory permissions etc. <u>Apart from this expenditure, the Institute has provided solar energy system of 200 KW on which expenditure of Rs. 83,50,000/- has been made.</u>


(Lt. Col. (Dr.) Rakesh Sharma)
Registrar
Authorised Signatory
For CHITKARA UNIVERSITY